The Jewish Myth of the Lost Tribes

The Jewish Myth of the Lost Tribes

being an examination and exposition on the question of the lost tribes of Israel in Christian Identity and other Judaized cults; the descent of lost tribes mythology from a perverse Talmudic Jewish eschatology; Judaized Christianity's aid and support of world Zionism and assent to deicide; and on the real consequences of the curse of deicide and the blasphemy of those who promote Satanic conspiracies against primitive Christianity.

First Edition

Copyright © 2015 by Christian Separatist Church Society

All rights in this book are reserved.
This book or parts thereof may not be reproduced in any form without prior written consent.

Distributed by:

White Cross Ministries
Post Office Box 188
Kodak, TN 37764
USA

Christian Separatist Church Society

www.christianseparatist.org
www.anointednation.org

Printed in the United States of America.

First Printing, 2015

Preface

It is the decreed duty of the Church to prove all things, and as the Church we have endeavored to do this on all issues. We will prove beyond dispute the fallacies and lies of the false contention of the so-called Lost Tribes of Israel. To do this, we shall take as our example the American phenomenon of the so-called Christian Identity movement. The foundation of the Lost Ten Tribes Myth in Christian Identity rests on the work of Bertrand Comparet and his interpretation of the Jewish book of II Esdras, so-called.

We must first provide an overview and analyze the background and development of the Ten Tribes Mythology. Although there are many who promote and are deceived by the Lost Ten Tribes Myth, and many more deceived by Millenarianism (such as the Mormons, the Plymouth Brethren, Jehovah Witnesses, and Baptists), we use the Christian Identity folks because we happen to know a great deal about them. Additionally, we have already exposed other fallacies of these other judaized denominations in our books *The Sixth Law of God*, *The History of the Bible*, and through the translation of the *Anointed Standard Translation of the New Testament*. We recommend these books to anyone who wants to know THE TRUTH, as well as the basis for true scholarship, theology, and Christology.

Once we have clearly exposed the fallacy of Comparet's writings on the Jewish apocalyptic book of II Esdras, we will provide a further development of the history for those who wish to know more.

The Jews have been working for centuries to divide the Christian Church and against the Finished Work of Jesus Christ. This is the Satanic agenda of the Jewish Zionist Talmudist cabal. In writing this work, we need to hold the antichrist Jews responsible for white genocide in two World Wars and battles over the last two thousand years. For this reason we also recommend *Other Losses* by James Bacque. On this topic we shall mention in passing that too many nations which were once united by a belief in Christ have taken the

wrong side in conflicts instigated and controlled by Zionist Jews. Millions across America and Europe are waking up to the true character of the murdering, merciless Zionists, whose cowardly tactic of using other people to do their bidding has directly and indirectly caused the deaths of countless thousands.

The current secular government of the United States was founded as a covenant with death and hell. Secularism was never the intent of our pioneering fathers, nor was it the intent of most of our so-called founding fathers. The Masons among them were a small minority, who, like the Jews, capitalized on conflict and wars between Christian nations and governments. Most Americans intended for America to be a Christian nation; certainly the pilgrims made this very clear in the text of the *Mayflower Compact*. The *Mayflower Compact* served as a binding government document, explicitly declaring these founders' purposes for the "advancement of the Christian faith." There were others who came to America, seeking the desire for commercial success, and they worked from the beginning to establish a competitive secular government.

This battle between two visions for the future of America resulted in the American Revolution, which was as much a Civil War, and again later in the American Civil War. The conflict in ideology continues to this day. The signing of the *Mayflower Compact* was met by a deliberate antichrist secularist counterattack. The installation of a secular government is an example of what happens when men do not clearly state and adhere to the principles of Christ. The Jews are masters of making bitches of their natural enemies by imposition of philosophies such as secularism and political correctness, which has been one of their tactics for centuries in the never ending quest to destroy Jesus Christ and His people through divisive tactics.

"And if a government is divided against itself, that government is not able to stand. And if a house is divided against itself, that house is not able to stand" (Mark 3:24-25 AST). When Jesus spoke these words, He was not telling the

Pharisees something they did not already know. He was giving His people a warning and admonition. At the time, the people of Israel would have been well aware what division does to a house, for their own nation Israel had been divided, succumbing to civil war centuries before and having been infiltrated by those who were neither Israelites of the flesh nor of the Mentality. The Pharisees were chief among the dividers and destroyers of the Israelite house. It is the work of the enemy to continue to promote division among God's chosen race, the Adamic race, and further divisions throughout the past two thousand years among God's chosen Government, the Government of Christ, the Christian Church, the Body Politic, the New Jerusalem, which was the *new cosmos* that came down out of Heaven when the Old Jerusalem met its final end in 70 AD.

A divided New Israel is the goal of the same enemy which divided the Old Israel. This book has been necessary for some time in order to remove the delusion regarding the *Lost Tribes*. The myth of the Lost Tribes corrupts the movement called Christian Identity, as well as scores of mainstream Protestant sects and Catholic eschatology. The doctrine of the *Lost Tribes of Israel* is the central tenet of the Jewish and Talmudic mystical eschatology. Though it is not always taught fully in some false eschatological schemes, it is part and parcel of the Jewish Messianism and Mysticism which has divided the New Israel, the Church.

The Lost Tribes fallacy is a major component of Talmudism.The acceptance of this false teaching, especially by those calling themselves *Christians,* has allowed Talmudic Zionism to prosper world wide, leaving a wake of death and destruction. The eschatological framework surrounding the Lost Tribes doctrine is that of Millenarianism. The most popular form of Millenarianism is Premillennialism, a belief system which frames the worldview and religious outlook of deceived peoples all over the world, but especially in the United States and the United Kingdom, and has very real geopolitical ramifications globally.

The relationships of these doctrines and their fundamental root in Talmudic Judaism must be addressed. The House of God must not suffer judaizing myths and divisions. The House of God can only stand if it is united under Jesus Christ. Christian Identity was a movement which was supposed to understand this basic principle; yet, it has allowed itself to be infiltrated by the divisive Talmudic doctrines of the Lost Tribes and Millenarianism. While many mainstream sects have been deceived by judaizing myths, the great misfortune is that believers in the Christian Identity movement were those who were supposed to know the truth about the Jews. Yet, it is this same movement which has most succumbed to the unfounded and perhaps most ridiculous of all judaizing myths and deceits.

True Adamic unity can only be found on the basis of truth and agreement. It is only through conformity to Jesus Christ that there can ever be unity and victory. A movement blessed by God cannot produce both sweet and salty water. Let us not kid ourselves! It is only through the favor and blessings of God that we will ever be victorious and preserve the racial and religious integrity of our people. It will not be had through physical might or human cleverness; it will not come about through party politics and voting blocks. Victory comes through God and God alone, and if we wish God to be on our side we must do things God's way.

God's idea of unity is clear:

"Now I exhort you, brothers, through the authority of our Master, Jesus Anointed, that you all say the same thing, and have no divisions among you, but that you be united in the same mind and in the same judgment" (I Corinthians 1:10 AST).[1]

1 All Scripture taken from The Anointed Standard translation of the New Testament, 2nd Edition, unless otherwise noted.

God did not call for us to ignore differences and form a pluralistic mass but to unite by conforming to the truth. God says,

"For the rest, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovable, whatever is of good report, if of any virtue and of any praise, consider these things. What things you learned and received and heard and saw in me, these things practice, and the God of peace will be with you" (Philippians 4:8-9 AST).

Paul did not say to consider things which are speculative, false, mixed with lies, heard from illegitimate sources, or contrary to the Word. If we want the God of peace to be with us we had better practice the teachings of Paul. **"This witness is true, for which cause convict them severely, that they may be sound in the persuasion, not listening to judaizing myths and commandments of men, having perverted the truth"** (Titus 1:13-14 AST).

Let us contend for God's Truth. This book will challenge cherished beliefs once held by many of us, but that do not stand up to the light of truth. Weigh the evidence for yourself, and examine **"the Scriptures daily, if these things are so"** (Acts 17:11 AST).

There is another practical purpose to this work. Those of us who profess the racial truths of the Bible are facing huge obstacles when witnessing to our people. With the hindrances of apathy, the onslaught of humanist propaganda, and false preachers corrupting the people with fad doctrines and Marxist philosophy, we have enough problems. Diluting the truth with speculation that cannot be proven true, or myths and traditions that can be proven false, only exacerbates our problems. David may have had a sling and God by his side, but he did not make his job harder by putting on a blindfold.

Every Christian should be able to agree to the principle set forth in I Thessalonians 5:21-22:

"Test all things, hold fast to the good. Keep back from every form of evil" (AST).

Truth is good, for Jesus is Truth (John 14:6). Error and falsehood are evil, for the devil is father of all liars and lies (John 8:44). In Thessalonians, the word translated as *test* is from the root word δοκιμάζω (dokimazo), which Liddell and Scott's Greek English Lexicon ("Middle Liddell") define as:

> "I. *to assay* or *test* metals, to see if they be pure, Isocr., etc., II. of persons, *to put to the test, make trial of, scrutinize,* Hdt. Thuc.: -then, *to approve,...* III. at Athens, *to approve as fit,... to examine and admit* boys *to the class of* ἔΦηβοι or ἔΦηβοι *to the rights of manhood*; and in Pass. *to be so admitted...*"

Therefore, we must test all things and hold fast to the good, while rejecting falsehoods. In a time of racial genocide, we cannot afford to have our people dismiss the racial truths of the Bible. When men depart from God's Word, there is no end to their perversion and insanity.

The Lost Tribes doctrine embraced by Christian Identity is most commonly in the form of British-Israelism, although other forms such as Nordic-Israelism are becoming increasingly popular along with a variety of the false eschatological teachings of millenarianism. Both myths originate with Talmudic Jews, who have infiltrated and subverted Adamic Christendom with detrimental effects.

Born out of British arrogance, these judaizing myths have caused divisions among racial brethren, which is the goal and aim of the Talmudists and Zionists. In America, this teaching was embraced by some dedicated and zealous men who were active in the fight against Marxism and the usual Jewish promoters of that political ideology. While some of these men were fighting for white nationalist political movements or anti-Communist movements, they unfortunately shared false beliefs regarding the identity of Israel and a judaized eschatology. Some have been misused and misquoted by more recent adherents of the Lost Tribes myth in order to give them

the appearance of having supported the mythology, but this may not have been the reality. Many of these men were more interested in politics than theology, though true politics is true theology.

We are writing this book with the knowledge that illuminating the Talmudic origins of the British-Israel myth is not all that is necessary to lead our people out of the darkness, but it is nonetheless an important and necessary step. It is better to light one candle than to curse the darkness. The devil fears the light of truth.

Refuting the British-Israel myth can be done through a test of history regarding the claims about the Israelite origins of the European tribes and the Lost Tribes doctrine, but we first intend to reveal that it is a Talmudic doctrine designed for the purpose of subverting the "advancement of the true Christian faith." Many questions will be raised, and answered, but only so much can be said in one book. We will therefore begin by looking at the foundations of the Lost Tribes doctrine and its inseparable Millenarian eschatology. This examination is long overdue.

Table of Contents

Introduction	xiii
What is a Jew?	1
Bertrand Comparet and II Esdras	13
Origins of Talmudic Judaism	27
The Hope of Israel: Messianic Talmudism	55
British-Israelism in the United Kingdom	75
British-Israelism in American Christian Identity	83
Final Remarks	93
Other Literature Available	97

Introduction

This witness is true, for which cause convict them severely, that they may be sound in the persuasion, not listening to Judaizing myths and commandments of men, having perverted the truth.
Titus 1:14

In this book, we will show the beginnings of the Talmudic Jewish myth of the Lost Tribes of Israel, a mythology which postdates Jesus Christ and Biblical Israel by centuries. We shall also document its development and ill effects throughout history and in the various body politics of host countries where the destructive seeds of Jewish racial supremacy and Zionism have been planted. We must also ask and answer a few basic questions, such as *"What is a Jew?"* Such has been the dominance of the Jews in worldly affairs that asking this basic question is likely to be met not with answers, but with accusations, innuendoes, threats, and attacks.

For this same reason, *Zionism* is rarely or never mentioned by name in the politics of nations. Nevertheless, world Zionism has been a motivating force behind most of the actions and political philosophies of European and western nations. The British-Israel fervor of the once Christian British Empire and the United States has aided the Zionist desire for world domination. Especially since the Blackstone Memorial, signed in the early 20th century in America, the United States has been a willing political player in the Zionist cause. It is not that difficult to reason that Zionism is the underlying political philosophy or foreign policy of the United States and most major European nations, or what was once known as *Christendom*, a unifying term for many white nations that has since been downgraded into the unhelpful and uncertain term *The West*. The dividing forces of the enemies of white nations once united under the umbrella term *Christendom* are working hard to complete their total annihilation of Christian Government on this earth. The thief comes but to kill, to steal,

and to destroy (John 10:10). This is the ultimate goal of the Talmudic Zionists. We must rid ourselves of all Zionist doctrines, including Lost Tribes Mythology and Millenarianism. For Christian Government to survive and thrive, we must cast out the enemy and lies that divide us. Let us take the lesson from history that the barbarians take the city only when those inside open the doors.

After we ask and answer the question, "What is a Jew," we will then immediately begin the discussion on the Lost Tribes with a refutation of Bertrand Comparet's argument from II Esdras. Subsequently, we shall discuss in overview the history of Biblical Israel and the missing link between Biblical Israel and modern Jewry. With that, we shall proceed to discuss just how Christian Identity has been infiltrated and controlled by the Jewish ideology of British-Israelism and the Lost Tribes mythology, though it is ostensibly a white Christian movement.

We have limited the scope of this book for the aforementioned reasons, but the refutations will not end here. In our next book, we plan on addressing some of the various particular tenets of British-Israelism and Lost Tribes mythology from the perspectives of archeology, history, and anthropology. We find it necessary to first address in this book, as concisely and quickly as possible, the fully judaized Talmudic root of British-Israelism and the Lost Tribes mythology in Christian Identity, Armstrongism, Mormonism, and other sects. We find it unequivocally necessary to knock out the foundation of this false doctrine and judaizing myth, without getting tied up in the various lies of the superimposed migration theories and speculation. That will require another volume.

I
What is a Jew?

In this book, you will see that we often use the terms *Talmudist* or *Zionist* to describe what people today think of when they hear, see, or use the term *Jew*. We also use the term *Jew*. In those cases, we are likely discussing those who are *self-styled Jews,* either by their religious affiliation, ethnic affiliation, political affiliation, or some combination. Likewise, we do not use the term *Jew* to describe the Biblical forefathers Abraham, Isaac, and Jacob. We also do not use the term to describe the Biblical tribes of *Israel*, or for the inhabitants of the once extant *Kingdom of Israel*, or even for the sons of Jacob-Israel. We do not use the term *Jew* to describe practitioners of the Mosaic religion, inhabitants of the Kingdom of Judah, or sons of the tribe of Judah, or other Old Testament characters.

By the time of Jesus Christ, there were no practitioners of the religion of *Talmudism* or *Zionism* as we know it today. Neither are the ethnically self-styled Jews of today the same as the inhabitants of the land or Kingdom of Judah, also known as the Kingdom of Judea or Judaea. The Pharisee Party and their followers of the Kingdom of Judea are the closest Biblical characters to today's Jews, but they are better thought of as proto-Jews, for they lived in the city of Jerusalem with a standing Temple. Because they had the actual Temple, they did not have the *mystical Zionism* or *Talmudism* or *Cabalism* of today's Jews. These proto-Jews had traditions of the elders, but they did not have anything like the Babylonian or Jerusalem Talmud's rabbinical interpretative writings.

The simple fact of history is that Abraham, Isaac, and Jacob were not Jews, which is to say, they are not forefathers either of the Khazarian, Russian, Mongoloid, Babylonian, or other mixed racial groups that are the ancestors of modern Jews. Nor were Abraham, Isaac, or Jacob in any way, shape or form practitioners of the religion which follows the Talmud and the rabbinical interpretative literature. The simple fact of history is that the ethnic tribes of Israel are also not related racially,

religiously, or politically to the group of people today calling themselves *Jews*.

This fact of history will be further developed, but first and foremost it can be stated with the utmost certainty and emphasis that Jesus Christ was also not a *Jew* - religiously, racially, or politically.

In modern parlance, the word *Jew* is used to describe an individual claiming a religious history and biological link to the people of the Old Testament descended from Father Abraham, Isaac, and Jacob-Israel. Whether a particular Jew attends synagogue or not is irrelevant. Some do, but there are many who simply self-style themselves as traditionally or culturally *Jewish*. If the particular self-styled individual has rejected synagogue attendance, but continues to identify as *Jewish*, this is typically because they are descended from a mixed European or Khazarian race which infiltrated various Anglo or Saxon tribes in which they developed and spoke a bastardized and mostly Germanic dialect called Yiddish. From the Germanic and Anglo nations they have spread all over the world over many centuries, mostly concentrated in the United Kingdom and United States.

Thus, *Jew* is often used as an ethnic identifier as well as a religious identifier[2] and sometimes it is used to describe a political or geopolitical status, often as some combination of two or three characteristics. How did this term enter into the common vernacular and how did it come to serve as a link between unrelated tribes - the Biblical Israelites and the Khazarian Talmudists? The answer is really very simple. Hundreds of years after the death of Christ, the oral traditions of the rabbis were compiled into the Jerusalem Talmud and the Babylonian Talmud. The attraction of the Talmudic teachings was irresistible to phallic worshiping tribes such as the Khazars. As Christianity grew, the abhorrent Talmudic teachings had few places to call home except among the mixed lower races of the European and Asiatic tribes.

2 *Jewish* cannot really be a racial descriptor because of the highly variant characteristics of the Jews as a mongrelized amalgamation of peoples.

Eventually, in a concerted attempt to establish religious authority over Christians, a Talmudic school called the Masoretes began compiling a bastardized Hebrew text, which they would use to commit a great religious fraud - that the Hebrew of the Masoretic Text was the original of the ancient Hebrew Old Testament, and that they alone preserved and held sacred the ancient languages and holy text they "shared" with the Christians.

Eventually, this Hebrew text and the rabbis' interpretation found favor with the corrupt King of England, Henry VIII, who sought out the rabbis' advice in opposition to the Pope, who refused to grant his request for divorce from his first wife, Catherine. The rabbis and Talmudists worked for many centuries to establish a foothold and curry favor with the royal house in Great Britain. When an English translation of the Hebrew Masoretic Text became available, the term *Jew* was used to describe both *Judahite* and *Judean*. The Greek of the New Testament was likewise "conformed" to the so-called Hebrew, so that the Greek word for *Judean* was translated into English as *Jew*.

What may have seemed to have happened overnight, had been the goal of the *Talmudists* for centuries - the *Talmudist Jews* had successfully divided the Church of Christ. They had mainstreamed the lie into Christendom that mixed race *Talmudists,* followers of the bastardized offspring of *rabbinical Pharisaism,* were actually the ancient *Israelites* of the Old Testament and descendants of Abraham. What was once called Christendom was crippled by the blasphemous teaching that *Talmudic Jews* worship the same God as Abraham and the Christians.

This contentious lie of so-called "Abrahamic religions" has of course been repudiated in the New Testament with the statement that there is no other name given under heaven and earth whereby men may be saved except Jesus Christ (Acts 4:12). When the Judeans claimed to Jesus that they worshipped the same God as Abraham, He refuted them. Though one may be a descendant of Father Abraham, Jesus Christ makes it clear that this is not enough. Any follower of

Jesus Christ is not worshipping the same God as someone who does not follow Jesus Christ. If they claim they worship the same God as the Christians, but do not proclaim that Jesus Christ is God, then they are **liars**.

"Jesus answered, 'If I repute Myself, My reputation is nothing; it is My Father Who reputes Me, Whom you say is your God. And you have not known Him; but I know Him, and if I say that I do not know Him, I shall be a liar like you. But I know Him and I keep His Word. Your father Abraham leaped for joy that he should see My day, and he saw, and rejoiced. Then the Judeans said to Him, 'You do not yet have fifty years, and have you seen Abraham?' Jesus said to them, 'Most assuredly, most assuredly, I say to you, Before Abraham was born, I am!' Then they took up stones that they might throw on Him, but Jesus was hidden and went forth out of the temple'" (John 8:54-59 AST).

Jesus really knew how to offend the Jews. Because of the great *Jewish* lie of common belief in the same God, the term *Jew* will be received and used differently by the world than by truth-lovers. To true Christians, a *Jew* is no less than a self-professed *antichrist* and a *liar*, whose chief lie among many is that they are worshippers of the same God as the Christian. The Christian New Covenant refutes the Jews' claim that they worship the same God as Christians:

"Who is the liar, except the one denying that Jesus is the Anointed? This is the anti-Anointed, the one denying the Father and the Son. Everyone denying the Son neither has the Father. Then what you heard from the beginning, let it remain in you. If in you remains what you heard from the beginning, you will remain in the Son and the Father" (I John 2:22-24 AST).

"Everyone transgressing and not abiding in the teaching of the Anointed does not have God. The one abiding in the teaching, this one has both the Father and the Son. If

anyone comes to you and does not bring forth this teaching, do not receive him into the household, and do not speak favorably to him. For he speaking favorably to him participates in his evil" (II John 9-11 AST).

The Christian should clearly see the *Jew* as religiously a *Talmudist*, politically, a *Zionist*, and racially, *Khazarian* or *mongoloid* descendants of a mixed tribe from the steppes of Russia. This means that there may be Adamic or white people practicing the religious or political form of *Judaism* along with the non-Adamic people doing likewise. The application of the term *Caucasian* to all white people has added to the confusion with the identification of both mixed-race *Khazars* and pure ethnic Germans as *Caucasian*. This is no accident. The confusion has only served yet another lie of the Talmudists, namely, that they are also of the same Adamic race as true Adamites.

When most people, including nominal Christians, hear the term *Jew*, they have a Pavlovian response and assume they are talking about racial descendants of Jacob-Israel of the Old Testament (a lie), practitioners of the ancient Israelite religion (a lie), and most dangerously, monotheists worshipping the same God as the Christians, although in a different way (a lie). They hear and think what they have been programmed to think. Furthermore, *the Jews* have attained the status of *ultimate religious authority* and have created multiple religious and secular fraternities and denominations. Through centuries of infiltration and active deceit they have also infiltrated the Catholic Church, although their assumption of religious authority within the Catholic Church is not as overt as within the Protestant denominations. They have worked to discredit the Catholic Church by becoming priests and then committing crimes such as pederasty, which not only undermines the authority of the Catholic Church but directly harms Adamic Christians as victims of abuse. The Greek Orthodox and Russian Orthodox churches, with less emphasis on the Hebrew language, have nonetheless also been overtaken by the usurpation of the Church's authority by

Talmudists calling themselves *Israel* and *Jews*, especially through their eschatology.

The diabolical lie of the so-called lost tribes was first invented by the Talmudists who rejected God, rejected Jesus Christ, and rejected the Church of Christ. This happened in the centuries after the destruction of Jerusalem, when they regrouped to deny the reality of their irrevocable destruction. Their response to the coming of the promised Messiah, Jesus Christ, and the establishment of the New Israel as the Church of Christ on earth, was to establish a foundational lie that rested on the notion that there would be a different people to regather and a place for them to be regathered. On that basis, they began to teach that God owed them a second chance because they had rejected the true Messiah, and that God would send another Messiah more to their liking who would aid them in ruling the world. Such a doctrine stands in stark contrast to the reality of Jesus Christ being the true Messiah and the Church being the New Heavenly Jerusalem. By default, the Jews are claiming that the Christians believed in a false messiah, which further grew into the futurist eschatological notion of most denominations that the Christian Jesus would come again in the future, though He had clearly already come. Though the Jews are looking for their own version of a messiah, judaized Christians have been fooled into believing that the Jews are looking for the same Jesus to return as the Christians are, but both are always putting this in the indefinite future. One lie begat another, including the Messianic Millennial eschatology that is materialistic and foreign to the Christian understanding of Christ's finished work and establishment of the Government of God on earth once and for all in His true Church. In so doing, the Talmudists created a mythology to rival Christianity and deny Christ.

Thus, the lies of the "lost tribes" and Millennial eschatology were created directly in retaliation to Jesus Christ and the Christian Church. The Zionism of the Talmudists also assembled against the Roman Empire, which at one time occupied the city that was central to their Zionist plans to rule

the world. These lies spawned other lies, such as the lie that the Jews are God's Chosen people, not the Christians; that there is prophecy yet to be fulfilled regarding a future coming Messiah, who is not Jesus Christ; and that there will be a future gathering of a restored or regathered Israel, that is not the Christian Church. All of these lies are meant to deceive the Christian and usurp the authority of Jesus Christ and His true Church.

Most of the Christians were well aware of the Jewish lies and knew their history until the rise of Scofield's deception. Scofieldism conveniently arose around the time when political support was needed against the Germans in World Wars I and II and for the creation of the antichrist bandit state of Israel after World War II. In the modern era, the Scofield Bible has promoted the Talmudic Eschatology and agenda and deceived millions into supporting the bandit state of Israel and Zionist oppression worldwide. The Scofield Bible was written and promoted by Jew-philes, like the rest of the subversive publications marketed as "translations" of the Old and New Testaments. So-called world Jewry have become masters of deceit, using pharmakeia[3] and economic warfare as their primary modus operandi for controlling nations and peoples of the world. They used this Babylonian before Christ and continue using it to this day.

It is clear that one has to buy the proposition of the Lost Tribes in order to believe the other Jewish lies of descent from Abraham, that they believe in the same God as Christians, and that they are predestined by God to a special materialistic

---

[3] "Because of the difficulty in expressing the full meaning of the Greek word φαρμακεία and its associated word (φάρμακος), the AST uses the transliteration 'pharmakeia.' ... "It connoted a deceived person or group caught-up in and espousing a philosophy, religious or political, that was opposed to the truth of the laws of God and nature. In this broad sense, it included both the abortionist and the local pimp, and false religious knowledge would, of necessity, fall under the category of φαρμακεία." (Appendix 13: Pharmakeia, Anointed Standard Translation of the New Testament, pps. 600-601.)

world dominion over all peoples from the bandit state of Israel.

If you do not follow Jesus, you do not follow God. It is incredible how many so-called Christians are willing to turn over their rightful claim as the true chosen people of God through the blood of Jesus Christ to the Christ-murdering, Christ-hating Jews in spite of their own Scriptures telling them that the people of God are only those who believe in and obey Christ and accept Him as their Ruler. It is also incredible that in a nation where freedom of speech and opinion and open debate are guaranteed to the people by the Constitution, that the fear of the Jews comes upon people whenever the Jewish buzzword of being an anti-Semite is leveled against them as an accusation. The Jews have brainwashed people into being paralyzed and incapable of thinking out of the fear of being labeled anti-Semitic. Therefore, there is no open debate allowed. This mental paralysis stops open debate or discussion regarding any issue related to Zionism.

Yet the Talmudic Zionist Jews in so-called Israel are Jewish racial supremacists, running a prison ghetto worse than any apartheid state or German concentration camp, while mercilessly murdering Palestinian men, women, and children without a second thought. They are knowingly and willfully committing war crimes, using Palestinian children as human shields and bombing their hospitals and schools. It hardly needs pointing out that Palestinians are true Semites, and they are treated with utter disdain and hatred because of the Zionist plan to take their territory and the whole Middle East as a geopolitical Jewish state - even if it means the wholesale genocide of every Semitic person, from whom they have already taken lands and homes.

Real Palestinians, whose people have lived in Palestine for two thousand years are evicted and never allowed to return to their ancestral lands. America and the world seem to have lost sight, turning a blind eye and a deaf ear to millions of victims of organized thievery and murder. The moral question is, *Is it right to send billions of dollars to help Zionists steal Palestinian homes and kill their children?* Because there is no real open

debate in our Zionist controlled media, the people are not only kept ignorant by media spin doctors but the representatives are all bought off through money or blackmail - all in the interests of Jewish supremacy in America.

Those calling themselves Jews and Semites today in the geopolitical region of Israel are a mixed race of mostly Spanish and European outlaws and outcasts who poured into the land as recently as 1967. Many of them have kept citizenship in other nations, and some of them made up stories about supposed "Jewish" ancestry in order to get an Israeli passport. Along with the made up Jewish ancestry came tales of supposed oppression and persecution by other nations.

The Bible teaches very clearly the authority and divinity of Christ that He shares with His true people, the Church or Body Politic, along with the fact that Christ clearly knew the location of the diaspora, as did everybody else. Jesus sent the twelve ambassadors initially only to "the lost sheep of the house of Israel." (Matthew 10:6 AST). The question is why? It was necessary to offer the inheritance to the racial descendants of Israel first, before he could fulfill the sharing of the inheritance of the nations. Jesus's words about the lost sheep are often conflated into the lost tribes. But this is not what Jesus said at all. Clearly, He and the ambassadors knew exactly where "the lost sheep of the house of Israel" were. This was in and around Jerusalem. The bigger picture here is that Jesus did this first to fulfill the law of inheritance. He had to first notify the heirs before sharing the inheritance with the nations. Christ knew that the hour was coming when the bondwoman, those in slavery to the law of Moses, would be cast out.

God has not left this question to vain speculation and chance, since He mentions every place where the tribes of Israel had been dispersed or chosen to migrate. This included Alexandria, Egypt, Rome and other nations, including and most specifically those mentioned as being present on the Day of Pentecost and which were living in relatively close proximity to the Temple in Jerusalem. This means that there

were no lost tribes, with the possible exception of the tribe of Dan, who left the tribes of Israel early and is believed to have migrated to Athens, which is still very close and which was visited by the Ambassadors as recorded in the book of Acts. The facts of history show us very clearly where the tribes of Israel were. The facts of history clearly show us that the Mosaic economy centered around a geographical location, until the appointed time when the Mosaic economy ended as designed by God with the coming of Christ and ultimately for all the world to see with the destruction of Jerusalem in 70 AD. It is typical for judaizers to purposefully or ignorantly confuse terms such as "lost sheep" and "lost tribes."

The conflation and confusion of Biblical terms does not stop there. Like the conflation of the identifier *Judean* with *Jew*, the Biblical ethnic and political identifier *Israel* has been misappropriated by self-styled *Jews* of today. They have recently realized their historical mistake of calling themselves *Israel* and not *Judah*, and are trying to amend their constitution to reflect that *Israel* is a nation of *Jews* only. Do Jews make mistakes? Yes, they do. Does the discovery of their own mistakes deter them from their delusional thinking? No, they roll with the punches and define words as they go along.

Despite this historic misstep, the false belief persists that Talmudic religious *Jews*, or ethnic descendants of *Khazars*, are actual direct lineal descendants of the *Israel* of the Bible. It is patently untrue that *Jews* in the modern sense represent a fixed ethnic designation going back to the Old Testament era as descendants of Father Abraham.

The age old and modern practice of redefining the Hebrew, Greek, and English words for *Judean*, as *Jew* or whatever suits their fancy, is a tactic which has allowed the Talmudists to self-style as religious and political authorities. Their goal has been to establish themselves as religious authorities, especially over Christians, for they have never forgotten the annihilation of the Temple and the proclamation by God heard the world over that the authority of God on earth was handed to Jesus Christ and through Him to the Christian Church. Most honest students find it difficult to

define or explain exactly what a *Jew* is, and this is the result of intentional and deliberate acts of the Talmudists and Zionists. These antichrists actively cause confusion, so they can lead God's Adamic people away from the truth of Christianity and into the dark rooms and shady enclaves of the rabbis, who will then define the word in the moment and in the way that best serves their evil designs to deceive the nations, and they also use this Talmudic and Babylonian tactic to politically maneuver and manipulate other nations into doing their will.

We began this chapter by asking the question, *What is a Jew?* We will agree with the Apostle John that they are antichrists and of their father the devil.

II
Bertrand Comparet and II Esdras

Like so many false doctrines promoted by Talmudists, the Lost Tribes mythology of Christian Identity has no Biblical support. It was created centuries after Christ, but in such a way that someone ignorant of Old Testament history and Scripture could be fooled into believing that it does have Old Testament support. Thanks to Scofield and his book, discussed more in Chapter V, finding people ignorant or misinformed about Old Testament history and theology is not a difficult task.

The single most quoted passage used to support the Lost Tribes mythology comes from *II Esdras*, as quoted by Comparet and others. This is in reference to *II Esdras* from the Hebrew Apocrypha of the King James Version. This is *not* in reference to other books commonly known as *I, II, III, or IV Esdras*, or *Ezra* or *Nehemiah*, depending on which manuscript one references. This is an entirely different book. It is a part of what is called "Jewish Apocalyptic Literature," which means it was written down after the destruction of the Temple and City of Jerusalem in AD 70. It also was written after the second century expulsion of the small remaining practitioners of rabbinic Judaism, an early prototype of modern Talmudic Judaism. It was not part of the original Old Testament.

According to the Catholic Encyclopedia:

"Not a little confusion arises from the titles of these books. Esdras A of the Septuagint is III Esdras of St. Jerome [Latin], whereas the Greek Esdras B corresponds to I and II Esdras of the Vulgate, which were originally united into one book. Protestant writers, after the Geneva Bible, call I and II Esdras of the Vulgate respectively Ezra and Nehemiah, and III and IV Esdras of the Vulgate respectively I and II Esdras. It would be desirable to have uniformity of titles" (Esdras, Catholic Encyclopedia).

This is but a glimpse of pseudo-scholarship and the confusion in the world of so-called Biblical scholarship. The main body of *II Esdras* of the KJV Apocrypha was written first and then added to at a later date. This makes dating the manuscript difficult, giving dates ranging from 30 B.C. to 218 A.D. Most settle on original authorship dating after 70 A.D., somewhere around 97 A.D. (see Catholic Encyclopedia).

There is no Greek manuscript of *II Esdras*, and it was clearly not a part of the Septuagint Text used by Jesus and the Apostles. For these reasons, it is not canonical. It is also clear that this was not a part of any Hebrew Scripture of the Old Testament. Jerome's Latin version contained *II Esdras*, but later the KJV translators moved Jerome's *II Esdras* into their Apocryphal section because that *II Esdras* was not found in the Masoretic Text Hebrew. Unlike some "Apocryphal" works which should be considered canon because they were in the Septuagint version used by Jesus Christ and His Apostles, *II Esdras* is, by scholarship standards outlined in the book *The History of the Bible* by Pastor V.S. Herrell, a non-canonical work which had no place in the belief system of Jesus and His Apostles, and therefore is not considered canon by the Christian Church, which does not include denominationalism. This fact is likewise accepted among mainstream scholars.

Unfortunately, *II Esdras*, through Jerome and the Talmudists working through him, has insidiously infiltrated the belief systems of both Catholics and Protestants, though both acknowledge its origins and non-canonicity. The book of *II Esdras* has become a go-to reference for picking and choosing tenets of Christian belief. This is no accident but a deliberate Jewish plot to subvert Christian eschatology and Christology.

II Esdras (as it is called in the KJV Apocrypha) was widely circulated early on as Jewish apocalyptic literature and continues to be circulated today among Christian Identity, British-Israel advocates, Judeo sects and denominations, and Talmudic groups. Bertrand Comparet dubiously cites *II Esdras* chapter 13 as support for his argument that the Lost Tribes myth is Biblical and that they migrated to Romania. Both of

these contentions are easily disproven using the Bible and honest research. In addition to this, we can see that this doctrine of the Lost Tribes and, in particular, the use of II Esdras as "proof," comes straight from Jewish rabbis and the Talmud.

In *Israel's Fingerprints*, Bertrand Comparet writes,

"The Authorized Version of the Bible doesn't record their further history, but the prophets continued for several centuries to give further prophecies of ISRAEL'S great future. In the Apocrypha, II Esdras 13:39-45, records their migration as far as the Sereth river, a northern tributary of the Danube in Romania. Other historians of the time record their migration into Northern and Western Europe and the British Isles. Over a century later, JUDAH was deported to Babylon, not Assyria, for 70 years as Jeremiah had prophesied. Afterwards, some of them came back to Palestine."

The passage in II Esdras 13:39-45, KJV reads:

"And whereas thou sawest that he gathered another peaceable multitude unto him; Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heath, and go forth into a further country, where never mankind dwelt, That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow passages of the river. For the most High shewed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go, namely, of a year and a half; and the same region is called Arsareth."

First, it should be clearly remembered that this text is NOT Biblical, but, for the sake of argument, we will point out where Comparet's arguments fail. Also remember that Comparet references it as being Apocrypha. We will also show that the origin of the *II Esdras* mythology is Talmudic and

those adhering to the doctrine of the Lost Tribes of Israel are actually aiding and abetting the Talmudist's agenda, not the agenda of Christ. If Comparet was half the scholar he purported himself to be, he should have recognized that he was citing Talmudists, but he chose not to see that.

II Esdras in this passage states that the Lost Tribes were carried off captive by the King of Assyria, over the waters, to a region called Arsareth. Somehow, Comparet stretches this to mean that they were carried into Romania. The question is, what is the region called Arsareth? The topical on-line Bible Dictionary writes:

"ar'-za-reth, ar'-sareth (the King James Version, Arsareth): This is the land to which the ten tribes were deported (II Esdras 13:45). It is described as "another land" lying a year and a half's journey beyond the river, i.e. the Euphrates. It probably answers to the Hebrew 'erets 'achereth (Deuteronomy 29:28). In Josephus' time the people were still believed to be there in countless numbers (Ant., XI, v, 2)."

Deuteronomy 29:28 reads (in the Septuagint):

"And the Lord removed them from their land in wrath, and anger, and very great provocation, and cast them into another land, as it is now" (LXX- NETS).

In the KJV, translated from the Hebrew, the words are rendered as *another land*. This is in agreement with the dictionary definition. Linguistically we see that *Arsareth* is simply a transliteration of the Hebrew which means *another land*. Where the same word in the paleo-Hebrew is translated into the Greek in the Septuagint, it is translated as *another land*. *Arsareth* is not in reference to a specific land at all, and certainly not in reference to the land of Romania and the Danube or Siret river. This vagary as to the identification of the *other land* leads to fantastic claims, such as Comparet's, that it was in reference to the land of Romania. The Mormons claim that it is the land of America, and a multitude of other claims are found all over the world, including that the land is

Nigeria and China. China and Nigeria are more likely than America or Romania. Comparet seemed to have his directions backward. Where there is a Talmudist, there is the claim that their people came from Arsareth, which they claim is the modern day country of "fill-in-the-blank."

II Esdras is not Scriptural, and what it says is really irrelevant, but even if it were Scriptural, there is no support for the claim that they were carried away into Romania.

Most Christian Identity articles take this passage in *II Esdras* as being a factual account of the dispersion of the Ten Tribes. However, when reading *II Esdras*, it is clear that this is not a history, as in the tradition of other Scriptural history books. Chapter 13 starts out: "And it came to pass after seven days, I dreamed a dream by night" (13:1). So, if this were a canonical, true Scripture book, one would have to argue that it is actually a prophetical book, and not a history book as Comparet presents it. However, we know that it is also not a prophetical book, because of the time it was written and it's reference to past events, such as the fall of the Kingdom of Israel and the leading away of the Ten Tribes into "another land." It is actually a combination of history, prophecy, lamentation, wisdom, etc., written as a book of "consolation" in the tradition of Job. Additionally, II Esdras was written after the destruction of the Temple, and was a direct result of the proto-Talmudists' desire to claim a future reunification of the tribes of Israel and the physical establishment of the "Kingdom of Israel" with the physical presence of a ruling Messiah and a rebuilt third Temple in Jerusalem. All of this at the rejection of the real Christ and the real restored eternal Temple called the Church. Nothing has changed with this Talmudic Jewish philosophy.

Finally, regarding other Scriptural references to the disposition of the people of the Kingdom of Israel, we see that Tobit specifically states where he and his people were subjected by Assyria:

"The book of the words of Tobit, the son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the

seed of Asael, of the tribe of Nephthali; who in the time of Enemessar king of the Assyrians was led captive out of Thisbe, which is at the right hand of that city, which is called properly Nephthali in Galilee above Aser. I Tobit have walked all the days of my life in the way of truth and justice, and my nation, who came with me to Nineve, into the land of the Assyrians. And when I was in mine own country, in the land of Israel, being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, and where the temple of habitation of the most High was consecrated and built for all ages. Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal. But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the first-fruits and tenths of increase, with that which was first shorn ..." (Tobit 1:1-6 LXX-Brenton).[4]

Now, here is a true historical account. Notice carefully that Tobit speaks of his home, Israel, and of the tribes which revolted, and he says specifically that his tribe, with his nation, came into Nineve of Assyria. So, one cannot argue that only the tribe of Nephthali, or only Tobit entered into the land of Nineve, and the remaining Israelites of the Kingdom of Israel went to Romania. It is clear that the entire nation was assimilated into the nation of Assyria. Now, the Scripture does indeed say that Israel would be sifted throughout the nations, and this is true, for Assyria was a vast kingdom, and like other kingdoms, encompassed many different nations at different times in its history, and some of the individuals of

[4] For ease of reading, we have used Brenton's translation here. The NETS Septuagint has translated the two major Greek texts of Tobit (GI and GII) in parallel, showing the differences between the two. While no major differences exist in this particular part of Tobit, it would be outside the scope of this article to delineate reasons for using one reading over the other.

the Kingdom of Israel migrated throughout Asia and Asia Minor and possibly even into Europe. But Tobit's family and nation only had to go to Nineve to be in Assyria.

What Tobit, and even the KJV Apocryphal work of *II Esdras,* references is the time of the destruction of what was known as the *Kingdom of Israel,* a geopolitical state which had boundaries and was recognized by other states. At that time, it was distinct from the *Kingdom of Judea,* which also was a geopolitical state with a functioning government.[5] In the 8th century BC, however, the *Kingdom of Israel* was conquered by the Assyrians, and the Scriptures, including Tobit, indicate that this subjugation and destruction of the *Kingdom of Israel* was the direct result of their revolt against God and sacrificing to Baal. However, the people identified as Israel, identified as the ten tribes, the ethnic body politic of Israelites, were sifted through the Assyrian kingdom as subjects to the Assyrian government, which was still not that far away, and certainly not unknown to Jerusalem or the Southern Kingdom of Judah. It is also not so much an issue of Israelites migrating out or leaving the area, but of other nations, such as Gauls or Celts, coming into the area, and settling Galatia and Galilee, for example.

Despite losing the geopolitical Kingdom of Israel to Assyrian control, some of the displaced Israelites in Nineve, like Tobit, continued their travels and tithing to the Temple in Jerusalem. The ones who didn't, as Tobit says, had worshipped Baal or other gods. There was really nothing other than their own false religion preventing them from keeping the law of Moses and traveling to Jerusalem. Would it not be these people who constituted the ethnos, along with European people moving into the area, which we know to be a fact?

[5] It is evident from an honest reading of Scripture that one must discern from context *which* Israel is being referenced at any given time. Sometimes, it is in reference to the *Kingdom of Israel* as a geopolitical state, sometimes as the *ethnic* family of Jacob-Israel, and sometimes *Israel* as God's family, now known by the new name of *Christian.*

The Bible and history clearly record that the geopolitical *Kingdom of Israel* was destroyed and ended by the Kingdom of Assyria; the ethnopolitical Israel, or the people identified as the ten tribes, were not. These people were sifted through the nations, indicating other Adamic nations of Asia Minor including Judea, but they were never lost to an obscure unknown or imaginary land. Mostly, they relocated a few miles south to the city of Jerusalem, the capital of the *Kingdom of Judea*, and got along well with Greeks, Gauls, Celts, Scythians, and Germanic tribes, who were also moving in and out of the region in migration waves. Even Jesus the Christ, of the tribe of Judah, lived among the Galileeans and travelled to the Temple with His parents and those of Israel representing every tribe except Dan, as stated in the Christian book of the Revelation.

While *II Esdras* is the most often quoted writing to attempt to prove the Lost Tribes mythology put out by Christian Identity adherents, we see that it is: 1) a spurious pseudepigraphal work, 2) it is not a history book and 3) it is contradictory to other proven Scriptural statements about the disposition of the ten tribes of the *Kingdom of Israel*. The history of the *Kingdom of Israel* will be discussed in more detail later for the interested student.

Now, let us discuss the deeply imbedded Jewish philosophy which pervades the Lost Tribes mythology. Fanciful mythologies can be created in a multitude of ways out of this mysterious land of Arsareth, and these mythologies derive from Talmudic and Jewish rabbinical sources. The Talmud and rabbinical traditions have additionally taught the scattering of the Ten Tribes across a magical river, although they have a different name than those used by Comparet and others.

"Their inability to rejoin their brethren was attributed to the fact that whereas the tribes of Judah and Benjamin (the Kingdom of Judah) were "scattered throughout the world," the ten tribes were exiled beyond the mysterious river Sambatyon (Gen. R. 73:6), with its rolling waters or sand and rocks, which during the six days of the week prevented

them from crossing it, and though it rested on the Sabbath, the laws of the Sabbath rendered the crossing equally impossible. According to the Jerusalem Talmud, however (Sanh. 10:6, 29c), the exiles were divided into three. Only one-third went beyond the Sambatyon, a second to "Daphne of Antioch," and over the third "there descended a cloud which covered them"; but all three would eventually return."

(Louis Isaac Rabinowitz, "Ten Lost Tribes," in Geoffrey Wigoder, ed., *Encyclopedia Judaica CDROM Edition Version 1.0*. Keter Publishing House, Ltd., 1997, s.v. "Ten Lost Tribes.")

"SABBATION, or Sambatyon, a river (real or imaginary) in Media - named in some old authorities (Palestinian Talmud, and Midrash Gen. Rabba, lxxiii.) - the site of the exile of the Ten Tribes. But Josephus (War, vii. v. 1) has this curious passage, from which, no doubt, many of the subsequent legends were derived:

> 'Now Titus Caesar tarried some time at Berytus (Beira) and then removed thence and gave magnificent shows in all the cities of Syria through which he went, and exhibited the captive Jews as proof of the destruction of that nation. He saw on his march a river (identified by Sir C. W. Wilson with ` the stream running from the intermittent spring Fauwar ed-Deir in the Lebanon') of such a nature as deserves to be recorded in history. It runs between Arcaea ('Arka), which is part of Agrippa's kingdom, and Rapharaea (Rafaniyeh, at north end of the Lebanon), and has something very wonderful and peculiar in it. For when it runs, its current is strong, and has plenty of water; after which its springs fail for six days together, and leave its channel dry, as any one may see. After this it runs on the seventh day as it did before, and as though it had undergone no change at all, and it has been observed to keep this order perpetually and exactly: whence they call it the Sabbatic river, so naming it from the sacred Sabbath of the Jews.'

"Whiston, in his notes to Josephus, already points out that Pliny describes the same river, but according to his account the river ran for six days and rested on the seventh. This is the favourite form of the legend, for though there are intermittent streams in various parts of Asia, none has yet

been found to correspond to the fixed regularity posited in the tradition. Various medieval travellers reported such rivers, e.g. Petahiah of Regensburg, who states that such a stream may be found near Jabneh, but his assertion is unfounded. Mahommedans still assert that Josephus's statement is true of the Nahr-al-Arus in the neighbourhood in which he locates his Sabbatic river, but modern travellers report that this stream runs every third day. Such facts would, however, be sufficient to explain the origin of the legend.

"The accounts of Josephus and Pliny do not assert that the intermittence of the current had any connexion with Saturday. Agiba (q.v.) in the early part of the 2nd century A.D., however, assumes this connexion (Sanhedrin 65 b), and a confusion between the Sambatyon of the Lost Tribes and the Sabbatical river of Syria begins to manifest itself. It is owing to the narrative of Eldad the Danite (q.v.) that the Sambatyon river rose into wide fame in the 9th century. His diary became the Arabian Nights not only of the Jews but also of many medieval Christians and Moslems.

Eldad describes the Children of Moses, a powerful and Utopian race,. whose territory is surrounded by a wonderful river. He describes it in these terms:

> 'The river Sambatyon is 200 yds. broad, about as far as a bowshot. It is full of sand and stones, but without water; the stones make a great noise like the waves of the sea and a stormy wind, so that in the night the noise is heard at a distance of half a day's journey. There are sources of water which collect themselves in one pool, out of which they water the fields. There are fish in it, and all kinds of clean birds fly round it. And this river of stone and sand rolls during the six working days and rests on the Sabbath day. As soon as the Sabbath begins, fire surrounds the river, and the flames remain until the next evening, when the Sabbath ends.'

"Noldeke (Beitrage zur Geschichte des Alexanderromans, 48) has shown that the Sambatyon appears in one version of the Alexander Legend. Kaswini, the author of the Arab Cosmography, also refers to the Sambatyon. So does Prester John in his letter addressed to the emperor Frederick; in his account it is the violence of the current of sand and stone that prevents the Lost Tribes from reuniting. It is unnecessary to summarize the various embellishments

of the legend; in one version the river attains a width of 17 m.. and throws stones as high as a house. But there are no stones on Saturday; it then resembles a lake of snow-white sand. Menasseh ben Israel, who gave vogue to this latter story in his Hope of Israel, adds the detail that if sand from Sambatyon be kept in a bottle it agitates itself during six days but remains still on the Saturday.

"The site of the Sambatyon varies considerably in the different narratives. Media, Ethiopia, Persia, India, the Caspian district, - all these are suggested. Reggio identified the river with the Euphrates, Flinn with the Zeb in Adiabene. But as Neubauer remarks: 'It would be lost time to trouble ourselves about the identification of this stream.' See Neubauer, 'Where are the Ten Tribes?' iri Jewish Quarterly Review, vol. i. passim; M. Seligsohn in Jewish Encyclopedia, x. 681."

(*Encyclopedia Brittanica, 1911 edition*).

So we see that Jewish Talmudic mythology leans heavily toward this magical transportation of the Ten Tribes. While not specifically referenced by Comparet, the ideology of the Lost Ten Tribes and mythology surrounding them is closely related to Talmudic teachings about the Lost Tribes. They are so closely related that the source of the mythology cannot be otherwise. Those who continue to promote *II Esdras* in particular are steeped in this ideology, such as Jewish sects and Ethiopic so-called Christian sects:

"The lost tribes live in a place (to the East; IV Ezra 13, II Bar 77, Ant 11.5) which is not cold but pleasant (Ethiopic Acts of St. Matthew), and where a son does not die before his father (Ethiopic Acts of St. Matthew, Commodian), where the body suffers neither pain nor sores and dies after a long life and in a state of rest (Commodian). The people of the lost tribes fulfill the Law (IV Ezra 13: 42, Commodian), are hidden beyond a river (Commodian; it is called Sambatyon in some Jewish works, e.g. Tg. Ps.-J. on Ex. 34:10), and shall return to the Land of Israel in order "to rescue their captured mother [=Jerusalem]" (Hic tamen festinat matrem defendere captam. Commodian). They desire neither gold nor silver, neither eat flesh (Commodian, Ethiopic Acts of St. Matthew) nor drink wine; they are nourished by honey and

dew, and drink water flowing from paradise (Ethiopic Acts of St. Matthew). A man has one wife, and each is free from sexual lust; they offer their first born to God (Ethiopic Acts of St. Matthew). They do not lie (Commodian, Ethiopic Acts of St. Matthew; cf. Hist. Rech.); and youths do not speak in the presence of adults (Ethiopic Acts of St. Matthew)." (James H. Charlesworth, "Lost Tribes, The," in David Noel Freeman, ed., *The Anchor Bible Dictionary* (New York, NY: Doubleday, 1996, c1992), 4:372.)

What these statements illustrate is that the Lost Tribes mythology was developed shortly after the destruction of the Temple of Jerusalem in 70 AD by pre-Talmudic rabbis as sort of a consolation prize to themselves. This small band of ousted Judeans were either political leaders or followers of the Temple Zealots, eager to rebuild their political and religious party. The counterfeit religion of the Temple Zealots had been exposed by Jesus Christ, and had been politically destroyed by the Romans. Talmudic Zionism was not and never shall be the religion of the true Hebrew and Israelite people of God.

This Lost Tribes mythology is kept alive as a means of connecting the Khazar kingdom to the ancient Israelite peoples. It is used in order to perpetuate the fraud that the modern day self-styled Jews have a claim on the ancient land and religion of the Kingdom of Israel, although they are now acknowledging their mistake as Jerusalem was the capital of the Kingdom of Judah.

Of course, these Russian Khazars have no claim to that ancient Kingdom of Israel, either religiously, politically, ethnically, or genealogically. Yet, these religious Talmudists and political Zionists use this magical "lost tribes" mythology to claim that Nigerian Jews are actually descendants of the tribe of Menassah, and Khazarian Turks are of the tribe of Dan, and even that Native Americans are direct descendants of the ten tribes of Israel. The Lost Tribes mythology is used to provide a sort of "missing link" between the varied mongrel races of today found all over the world practicing the religion of the Talmud and the ancient Hebrew people of Abraham. Of course, there is no true link between modern day, self-styled

"Jews" and Abraham. It is the same "name it and claim it" game that the Edomites were practicing in Jesus's time. As Jesus pointed out, Abraham is *not* their father, either physically or spiritually, and their father is the devil, who is a liar. They are of their father the devil, who is a liar from the beginning.

III
Origins of Talmudic Judaism

We have briefly discussed the origins of Talmudic Judaism in the preceding chapters and the invention of Talmudism and Zionism following the destruction of Jerusalem. Now we will take the time for the edification of the inquiring Bible student to discuss the origins of Talmudic Judaism in more detail. In order to show the discontinuity between Biblical Israel and modern day Jews, we will need to begin with a history of Biblical Israel. After this, we can move on to the infiltration of Talmudic and rabbinic philosophy into the Protestant United Kingdom, the United States, and Christian Identity.

Though we focus on Christian Identity, you will notice the story is similar for other Judeo sects and denominations, such as Plymouth Brethren, Armstrongism, Seventh Day Baptists, Mormons, and others who are steeped in Talmudic deception. Unfortunately, Talmudic Lost Tribes mythology was the bad baggage carried from Judeoism into so-called Christian Identity. This meant that Adamic people of God never found in Christian Identity the true Israel of the Church and most have actually been cheated out of the knowledge of their true identity.

Father Abraham, a direct descendant of Adam, was not ethnically or politically *Israelite,* as this term was later applied to the descendants of his own grandson Jacob-Israel. Neither was he a *Judean*, as he inhabited a different land, lived under a different political system, and did not (could not) participate in the Judean Temple religion. The Biblical racial identifier most appropriate for Abraham is *Adamic*, or *"ruddy, able to show blood in the face."* This indicates Abraham was light-skinned. There is further proof regarding Abraham's racial identity, considering his grandson Esau is described as having red hair, which is associated with light skin. David, the most described Old Testament character, is described as "golden blonde." Abraham's freeborn son Isaac and grandson Jacob took wives from Abraham's family to preserve their racial

purity in a land of mongrelization (Genesis 24:1-4; 28:1-2). Esau, Jacob's brother, did not preserve that integrity (Genesis 26:34-35, 27:46). Also, they and others were described as *fair* and *beautiful*, using *purity* words discussed in *The Truth Unveiled*.

What does it mean that Abraham is called *Hebrew*? The most likely etymology is from Genesis 10:21 which records that *Eber* was an ancestor of Abraham, and was the father of many sons. The English word *Hebrew* is etymologically linked to this name, and also to the language they spoke, though by the time of Christ this language was no longer spoken. The dialect spoken during Christ's time was Aramaic, not Hebrew, and the primary language of the world was Greek.

Abraham's grandson Jacob was the father of the nation of Israel, which is named after him. Jacob had twelve sons and each son fathered a tribe within the Israelite nation. One of those sons was named Judah. *Talmudists* have been playing the "sound alike" game with the name *Judah*. Simply because *Judah* sounds like *Jew,* they claim that modern *Jews* are Israelites by descent from the tribe of Judah. *Even if* modern Jews were descendants of Judah, which they are not, this would still mean that Abraham, Isaac, and Jacob were not *Jews*, and neither were the other eleven tribes.

Another of Jacob's sons, Joseph, was sold into slavery in Egypt, and Israel and his sons and their family eventually went into Egypt. Time passes in Egypt, and the Israelite tribes became powerful and strong, and the Egyptian Pharaoh enslaved them to reduce their strength. God then used Moses to deliver the Israelite people from bondage in Egypt, and ultimately into the land of Canaan. While God commanded the Israelites to ethnically cleanse their new land, they disobeyed and some mongrelized remnants of the Canaanites and others remained in the land (see, e.g. Iesous/Joshua 17:12-13).

What was an Israelite? Was the term *Israelite* a racial, familial, political, or religious identifier? For God's people, ethnopolitics were meant to be emphasized over geopolitics, and this was also the common practice among tribal nations

of the world. The nation was first a collection of racially homogeneous people, and second the territory they occupied. The tribal wars within the nation of Israel, the fighting over wealth, land, and power, were more important to the apostates and false prophets than the ethnic purity of the people. This caused most of the troubles chronicled in the Old Testament, including when the nation of Israel split into two kingdoms after Solomon's death.

The chronological history of Biblical Israel is easily discerned from the Septuagint when it is read in a good translation without the false Judeo preconceptions and ideas about the religious, racial and political identity of the people. The name *Israel* is variously applied in the Bible to the person Jacob, two different geopolitical Kingdoms of Israel, and the twelve tribes as a racial or ethnopolitical group before and after the existence of either Kingdom of Israel. It came to connote the Government of God on earth.

The first Kingdom of Israel (United Monarchy) had a civil war sometime around the 10th century BC under Solomon's reign. The United Monarchy Kingdom of Israel reached its zenith under King David, but by the time of Solomon had turned from God and the Law and suffered because of it. At that time, the Kingdom split into the two-tribe Southern Kingdom of Judah and the ten-tribe Northern Kingdom of Israel, as we said before. The Bible declares that Israel's civil war was a direct result of God's anger with Solomon for failing to keep the racial and religious purity of national Israel (III Reigns/I Kings 11:1-13, 29-32 34-36, 12:20; II Esdras 23:26). Simplistically, we can say that the Northern ten tribes formed a kingdom named *Israel* (at times referred to as *Ephraim* or *Samaria*). The tribes of Benjamin and Judah formed the *Kingdom of Judah* in the south. The capital city of the *Kingdom of Judah* was *Jerusalem*. The Southern Kingdom took half the priesthood with them and half the priesthood went to the Northern Kingdom.

After the civil war and the formation of two separate kingdoms, we start to see the Hebrew word *Yehudah* (Judah's name) and its variants adapted to indicate his descendants or

members of the Southern Kingdom of Judah as distinct from the Northern Kingdom of Israel. In the Septuagint, the Greek word is *Iudaios,* indicating a descendant of *Iudas* or of the Kingdom of Judah. This word would be better translated as *Judean,* as in the AST New Testament. *Judahite* or *of Judah* would also be better than *Jew.* Often, the term *Iudaios* was used within the Kingdom of Judah as further distinction between the ethnic *Idumean,* or *Edomite,* inhabitants of the territory of the Kingdom of Judah, which had once been the land of *Edom.*

Many who hold the British-Israel myth, and their Christian Identity offspring, claim that the Bible maintains clear distinctions between Judah and Israel, that the tribal distinctions remain firm, and that *Judahites* are never called *Israelites* and *Israelites* are never called *Judahites.* The British-Israelites rely on this misconception to establish that they are Israelites. They maintain that the *Jews* today are *Judah,* and also believe that because *Israel* was separate from *Judah* then *Israel* as a distinct entity must still exist.

Christian Identity has many contradictory and strange teachings, but one of the earliest was that the two tribes of the Southern Kingdom of Judah were all that remained in the region, and the other ten tribes became lost to history, scattered among and becoming ancestors of the various Western European ethnic groups. This is the Talmudic influence, because the Scriptures show clearly that the ten tribes did not do this. That was never God's plan for Israel. God' plan was for them to become Christians at the time Christ came, not thousands of years later in a "regathering."

The judaized version of a "regathering" is purely a Talmudic interpretation, in which Christians are the losers for having believed in the "wrong" Messiah. The Jewish regathering which so many judaized Christians accept is actually saying that Christians need to be regathered into the fold after having followed a false Messiah! The very idea of regathering implies a second chance to get it right a next time. True Christianity, obviously, understands that Christians were the ones who believed in the true Messiah, and were the ones

who "got it right," while the Jews "got it wrong." Christ as present in His parousia, as having authority, and as ruling and reigning in His people is denied by the futurist doctrine of a "regathering."

In the Babylonian confusion of the Talmudic rabbis, the regathering refers to a bringing back together of lost tribes in diaspora into Israel. These lost tribes are said to be scattered across Europe and were actually the fathers of the different nations of Europe. Yet, history and archaeology agree that the Western European tribes coexisted and pre-existed Israel, and they also agree with the Bible that there were no lost tribes of Israel. It is among these nations that some individuals of the later Kingdoms of Israel and Judah did indeed go dwell, and also some of them came to dwell among the ethnopolitical entity of Israel, meaning all twelve tribes. The ten tribes were never lost, we always knew where they were. They existed for a time in a territory a few miles north of Jerusalem, and then were largely reunited with the two tribes populating the Southern Kingdom in and around Jerusalem after the second Assyrian invasion.

According to the Scripture, Israelites of the Northern Kingdom of Israel continued to journey to Jerusalem to keep the Law and perform their duties in the Temple System. Ethnically, both the Northern Kingdom (of Israel) and the Southern Kingdom (of Judah) were Israelites, as in, descendants of the twelve tribes of Jacob-Israel. Members of all twelve tribes participated in the Temple system in Jerusalem. It is true that some individual Israelites were dispersed among the nations and lost. But it is also true that some of these dispersed Israelites managed to travel to Jerusalem, thus accounting for the differences of languages and coins being brought to the Temple, and unfortunately, the bringing in of foreigners of mixed blood. Over a few centuries, the northern Ten Tribes and the southern Two Tribes had periods of peace and civil war. The Northern Kingdom of Israel was invaded by Assyria in 732 BC and their territory was reduced. Later, in 720 BC, they were invaded

again and the survivors mostly fled to Jerusalem in the Kingdom of Judah.

As with the civil war, the ten tribes are sometimes said to have been lost at the time of the second Assyrian invasion. This belief is the most popular among the rabbis. However, the tribes of the Northern Kingdom were not lost. Some of the individuals were killed in the invasion, but the majority relocated to the city of Jerusalem, which was only a few miles from Samaria. They certainly did not go into Great Britain or America as Talmudists claim. With the second Assyrian invasion, the population of Jerusalem expanded at least 5-fold from the influx of Israelites from the Northern Kingdom into the city. Although they were descendants of the ten other tribes, they now became known as *Judahites*, or *Judeans*. Also, non-Israelite people were moving in and out of the Southern Kingdom of Judah. These non-Israelites and their offspring might be called *Judeans* or *Judahites* simply by their inhabiting the land of the *Kingdom of Judah,* though they were not Israelite by race or religion.

The Assyrian conquest of the ten tribe Northern Kingdom of Israel in the 8th century resulted in the end of the Kingdom of Israel. Some of the inhabitants did remain in the area under Assyrian captivity, but the Bible and history show that many were able to seek refuge in the walled city of Jerusalem in the Southern Kingdom, which withstood Assyrian forces. The next threat was the Babylonian conquest of Jerusalem. The Kingdom of Judah had allied with the Egyptians. In 605 BC the Babylonian King Nebuchadnezzar defeated the Egyptian Pharaoh and the Israelite king paid tribute and allegiance in order to save the city of Jerusalem from destruction. Shortly after, however, the Kingdom of Judah did not pay the tributes and Nebuchadnezzar invaded.

The Kingdom of Judah ceased to be an independent state when it was invaded by the Babylonians, and Jerusalem and the Temple were destroyed. The city of Jerusalem was mostly uninhabited after the remaining Israelites of all twelve tribes were relocated to a new administrative system in *Mizpah,* which is translated as *things remembered* or *remembrance*. This is

because Jerusalem and the first Temple had been destroyed by the Babylonians, and the governor of Mizpah was appointed governor over the surviving residents. Others had fled to the nearby places, particularly Edom, Ammon, Moab, and Egypt. There are two contenders for the location of Mizpah, one is only 4 miles from Jerusalem and the other is only 8 miles from Jerusalem. So while "in Babylon" captivity, the Israelites were not far geographically from their homeland.

There is an interesting account from this period of captivity in Babylon which is recorded in the book of Esther. According to Esther, the Judahites grew strong in Babylon and many of the people there **"became Judahites"** out of **"fear of the Judahites"** (Esther 8:17). The King James Version incorrectly reads **"became Jews for the fear of the Jews fell upon them."** Thus, we see the term *Judahite* now being applied to yet another type of person, meaning, a Babylonian convert to Mosaicism.

Under the Babylonians, the racial purity of Israel was threatened, and many were mongrelized, though not to the extent that we see in the area today, which has occurred after Mohammed. The Bible records that the dispersed Israelites from the old northern Kingdom of Israel had a racial affinity with the Medes and Persians, who joined forces and defeated the Babylonians, allowing the Israelites to return to Jerusalem from their captivity and begin construction of a new, second Temple, which remained a work in progress for centuries. Some of the Israelites stayed in Babylon, and some of them returned, bringing with them Babylonian religions and mongrelized wives and children. Many others took mongrel wives and children from the people who had moved into Judea during the Israelite absence. The two Septuagintal books of Esdras (Ezra, Nehemiah, and I Esdras in the Masoretic Text) famously record this travesty and their attempts to restore ethnic purity to the "holy seed" (II Esdras/Ezra 9:2).

Several generations later, Alexander the Great conquered all the known world, introducing the Greek language and culture. Israelites were present at the founding of Alexandria,

and they gained special privileges because they had fought with Alexander's armies. This Israelite settlement would grow into what was known as the *diaspora*. Philo is the most famous example of the diasporean Israelites of Alexandria, Egypt. These were the people for whom the Septuagint was translated in about 300 BC, and who had a more spiritual interpretation of the Old Testament, leaning towards Platonism. They represented Hebrews who used the Septuagint, which came to be used by all Israel and in the Temple in Jerusalem. The Septuagint translation was based upon the oldest and best manuscripts of the Old Testament, and also contained the Book of Sirach, which may not have been translated as it was likely originally written in Greek. Of course, Alexandria became the great city and center of learning, having the greatest library in the world.

These diasporean Israelites were in Alexandria by choice and were literate in the Greek language, while continuing to practice the Israelite religion and Mosaicism of their ancestors. This is the best known group of Israelites in the diaspora, because of their friendly relationship with Alexander, the Ptolemies, and the Romans. It is certainly true that there were Israelite tribes in diaspora, it's just that we know where they were. The diasporean Israelites in Egypt were never lost. They knew their Israelite identity, and they remained geographically close to their religious center, the city of Jerusalem. The truth is they were more Israelite than the Judeans, especially by the time of Christ's birth. No doubt, it was to these diasporean Israelites in Egypt that Mary and Joseph took Jesus to escape Herod the Great, and also were those referred to by the Judean Pharisees when they did not understand the words of Jesus:

"Then the Judeans said amongst themselves, 'Where is this One about to go that we will not find Him? Is He about to go to the Dispersion among the Greeks and teach the Greeks?'" (John 7:35 AST).

This is further proof that they knew where the tribes and the diaspora were. So they considered the dispersion to be the Greek-speaking or Hellenized Israelites, most notably, those in Egypt.

After Alexander's death, the Empire was divided among his generals. Seleucid I Nicator ruled the region including Babylonia and Syria, while Ptolemy I Soter ruled the region including Egypt. Judea was in between these two, and initially was under the control of the Ptolemaic dynasty, but Seleucid expanded and Judea became a territory of the Seleucid Empire about 200 BC. It was while under the Ptolemaic dynasty that the Israelite people translated the so-called paleo-Hebrew Scriptures into the Septuagint, reflecting the complete adoption of the new Greek language. This makes the Septuagint more accurate to the oldest Hebrew than even extant manuscripts of Aramaic or Semitic script such as those of the Dead Sea Scrolls. The Septuagint is certainly more authoritative than anything the Masoretes claim to have. The inspiration and superiority of the Septuagint was a commonly held belief and tenet of the earliest Christians for centuries, so that Augustine criticized Jerome for creating his Latin translation of the Hebrew called the Vulgate under Jewish direction, believing in the divine inspiration of the Septuagint.

While under the Seleucid Empire, Judea, like most of the rest of the known world, continued to be culturally, linguistically, and socially Hellenized. A small pocket of fanatical fundamentalist Judeans resisted this Hellenization even while many of their Israelite relatives in diaspora and in Jerusalem did not. Most of the Israelites adapted to Greek education and culture while continuing to practice the religion of Moses. Some did fall away into paganism or Greek philosophy, and began worshiping the Greek gods. The fanatic resistance by the fanatical fundamentalist Judeans to all things Greek resulted in unavoidable conflict with the Greek authorities, especially in commerce and government. Sometimes they intentionally provoked and antagonized the Greek authorities. Sometimes the provocation was unintentional.

Even while the Seleucid Empire gave way to the Roman Empire, the Greek language and culture grew stronger, to the extent that the conquering Romans became Hellenized. During the demise of the Seleucids and rise of the Romans, the Judean Maccabees revolted and established themselves for a time as political and religious authorities in Judea. The Maccabeean Revolt lasted from 167-160 BC between the Maccabees and the Seleucid Empire.

Mattathias Maccabee and his five sons, particularly Judas Maccabee, were the fanatical Judeans who longed for political independence from all other powers at all costs. Many Israelites were killed in the Maccabeean Revolt, which started after the Maccabees unreasonably antagonized Antiochus IV. Finding the Maccabees unreasonable, Antiochus went to the extreme of seeking to stamp out the entire religion by desecrating and defiling the Temple.

Antiochus became overwhelmed with conflicts elsewhere and soon died, and that allowed the Maccabees to assume power over Judea. It was out of this Maccabean Revolt that John Hyrcanus forcibly "converted" non-Israelites, such as the Edomites, at the sword. According to Josephus,

"But when Hyrcanus heard of the death of Antiochus, he presently made an expedition against the cities of Syria, hoping to find them destitute of fighting men, and of such as were able to defend them. However, it was not till the sixth month that he took Medaba, and that not without the greatest distress of his army. After this he took Samega, and the neighboring places; and besides these, Shechem and Gerizzim, and the nation of the Cutheans, who dwelt at the temple which resembled that temple which was at Jerusalem, and which Alexander permitted Sanballat, the general of his army, to build for the sake of Manasseh, who was son-in-law to Jaddua the high priest, as we have formerly related; which temple was now deserted two hundred years after it was built. Hyrcanus took also Dora and Marissa, cities of Idumea, and subdued all the Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews; and they were so desirous of living in the country of their forefathers, that they submitted to the use of

circumcision, and of the rest of the Jewish ways of living; at which time therefore this befell them, that they were hereafter no other than Jews" (Antiquities, Book 13, chapter 9).

John Hyrcanus opportunistically went out and conquered and assimilated several non-Israelite nations into the Kingdom of Judea, by offering them death or conversion, just like Mohammed would do centuries later. John Hyrcanus was probably of questionable racial stock himself, and paid no attention to the racial laws of God, nor of his Israelite history. As a result of the Maccabeeans' complete disregard for racial laws, the Maccabeeans are celebrated as heroes among Jews and Judaizers. Hyrcanus knowingly and willfully ignored the Laws of God, and therefore he was not an Israelite. More than anyone else, he set in motion the destruction of the Mosaic religion.

There are two perspectives usually given on the Maccabean wars. Christian Identity adherents often argue that the Maccabean revolt was a pure nationalistic and religious revolt against Antiochus IV. This is usually presented as hero-worship of fanatical zealots. The better argument is that the Maccabean wars started as a civil war between Hellenizing Judeans and militant, fundamental extremists, who were the element that would eventually murder the legitimate priesthood in 70 AD and bring an end to the legitimate practice of the Mosaic religion. Antiochus IV sided with the Hellenizing Israelites, with whom he shared a language, and it was after being provoked by the fanatical Maccabeans that he desecrated the Temple and outlawed the practices of Mosaicism. After the sudden death of Antiochus IV in 167 BC, the Maccabeans opportunistically brought in the Edomites, forcing these forbidden strangers into the Temple and commonwealth of Judea, while killing and marginalizing racially pure and pious Israelites.

There were a few minor power struggles after the Maccabeean revolt that continued until the Roman conquest of Judea in 63 BC. The forced conversions of the Edomites by

the Maccabeeans eventually gave power to the mongrelized usurpers of the Roman period, the Herod family.

Herod Antipater the Idumean was a high ranking official under the Macabeean Hyrcanus II. Antipater's son, later called Herod the Great, would ultimately be declared king of Judea. While Herod was governor of Galilee, Hyrcanus's II nephew Antigonus usurped Hyrcanus II and took power. At that time Herod, then governor of Galilee, went to Rome to get help. A few years later he returned to Jerusalem with the backing of Rome to kill Antigonus and declare himself king of Judea. The death of Antigonus marked the end of the Hasmonean Dynasty and the beginning of the Herodian tyranny of Herod the Great. Herod also got rid of his wife and son in order to marry the niece of Hyrcanus and curry favor with the Judean Pharisees.

The Herodians were mixed race having both Edomite and Israelite ancestry. It was Herod the Great who called himself "King of the Judeans." It was also Herod the Great who murdered all the children under the age of two in and around Bethlehem after the magi told him the real King of the Judeans had been born. Jesus was saved from this murderer as he had been taken into the Israelite diaspora in Egypt until Herod the Great died.

He was succeeded by Herod Antipas, who was in power when John the Baptist was beheaded and Jesus was crucified. Also it was under the Herodian dynasty that the office of the high priest was taken over by Caiaphas, a mongrel without legitimate claim to it. The significance of the story of John the Baptist and his father the high priest should not be underestimated. The New Testament record clearly reflects that the office of high priest had been usurped by Caiaphas.

What is usually referred to as the Baptism of Jesus is actually the transfer by John the Baptist to Jesus Christ the office of High Priesthood of Israel. Though John the Baptist recognized that Jesus already had the authority, this transfer of authority was made for the record and in front of witnesses, and attested to by God.

"Then Jesus arrived from Galilee to John at the Jordan, to be baptized by him. But John restrained Him, saying, 'I have need to be baptized by You, and You come to me?' But Jesus answering, said to him, 'Allow it now, for it is thus fitting to us to fulfill all justice.' Then he allowed Him. And being baptized, Jesus went up at once from the water. And behold, the heavens were opened [to Him], and He saw the Mentality of God descending as a dove, and coming upon Him. And behold, a voice out of the heavens, saying, 'This is My Son, the Beloved, in Whom I have found delight'" (Matthew 3:13-17 AST).

Thus, the High Priesthood became an eternal office held by Jesus Christ, and the usurper Caiaphas was never a legitimate high priest though he had that title. John the Baptist was the last of the old high priesthood, and Jesus Christ assumed the High Priesthood for all time. From then on it was just a matter of time before the fulfillment of the remaining prophecy at the destruction of the Temple in 70 AD.

The last nail in the coffin of Mosaicism was the usurpation and corruption of the priesthood by Caiaphas in 18 AD. Caiaphas himself was probably of questionable racial heritage, as he married into the family of the High Priest Annas. Annas was deposed and Caiaphas, his son-in-law, assumed the office of High Priest and changed the order of priestly service. This was possible because of the earlier mongrelizing actions of the Maccabeean John Hyrcanus, who had set the precedent for Edomite corruption of Israel politically, racially, and religiously. God knew that this would happen, which is why he sent John the Baptist out into the desert to wear the clothes of a prophet and eat the food of a prophet. God knew that John the Baptist would never be able to exercise his birthright and serve as a high priest of Israel, which in all probability would have been at the time that Caiaphas was high priest. Yet, from God's view, John had delivered the authority of the high priesthood and the prophets to Jesus Christ.

There was great persecution of Christ by the rulers and leaders in Jerusalem because they were not ethnically Israelites, and were also not practicing the true religion of Moses. They were being led by usurping mongrels, mixed descendants of forcibly converted Edomites and other half-breeds.

These people were definitely non-Israelites, and not fully Adamic. These are the people our Lord and Master withstood in John 8:44: **"You are of your father the Diabolical One, and the lusts of your father you wish to do."** These are the same usurpers referenced in Revelation 3:9: **"Behold, I hand over out of the synagogue of Satan those saying themselves to be Judeans and they are not, but they lie."** This is why Jesus spoke of Judas in John 6:70: **"'Did I not choose you, the Twelve? Yet one of you is a diabolical one!' But He spoke of Judas of Simon Iscariot, for this one was about to betray Him, being one of the Twelve."**

Many of the rabbis in the Temple who marveled at the teachings of Christ were practicing the true Mosaic religion, and truly interpreted the Messianic prophecies. Within that generation, these elders were overthrown and replaced by Edomites such as Caiaphas. This took place from the time Christ was born and the time Christ was crucified. Truly, the high priesthood died with John the Baptist. This was the reason for God choosing a name for Zachariah's son that was different from the traditional naming practices for the high priest. Though it was his birthright, God never intended for John the Baptist to assume the office of High Priest. Mary and Elizabeth, with other witnesses, testified to this fact. Their meeting, when the babe leapt in the womb, carried with it the greater knowledge that the Mosaic priesthood line was not to continue except through Jesus Christ for all time.

By the time of Christ, the Judean priesthood, like the kingship and kingdom, had been corrupted, ruled by the party of the Pharisees, and to a lesser extent by the Sadducees. There was also the Herodian political party, which likely made up the majority of the group called the Zealots, as well as the assassins.

No doubt, these usurpers were bent on not only keeping political and religious dominance over the territory of Judea, but designed to control the whole Roman Empire through political machinations and unholy scheming. These political battles culminate in what is commonly called the Jewish Wars, a series of revolts by Judean zealots against the Roman Empire. The self destructive Zealot party was truly the cause of the destruction of the Temple and the death of inhabitants in the 70 AD siege of Jerusalem. The destruction of the Temple at that time proved beyond a shadow of a doubt that the children of Abraham were the Christians, while the Edomite mongrels and their corruptible Judean Kingdom, economy, and Temple system were destroyed.

History has proven that these Zealots had a complete misunderstanding of the prophecies regarding the Hebrew Messiah, and were expecting a Messiah who would come and help them rule the world from Jerusalem. This was a mongrelized view of true Hebraic prophecies that culminated in Jesus Christ. Talmudic and Zionist Jews today also reject the true Hebraic prophecies.

There were few real believers in the Biblical message of the true Messiah and who really understood the plan of God for the fulfillment of the Abrahamic covenant. As a result, Christ was arrested, unfairly and illegally tried, and murdered at the manipulation of the ruling Herodian Judeans and their fellow travelers. The Scriptures tell us that Christ was without sin, and therefore met the requirements of the justice of God, and died for all Adamic people who would accept Him as Savior and King, and that Christ tracked and fulfilled all the Scriptures relating to His Messiahship, and that He prophesied the final destruction of the Mosaic system of religion.

History records that all that Christ spoke in Matthew 24 came to pass approximately 40 years after His murder, and Jerusalem was razed to the ground by the Romans, and the sons of disobedience finally succeeded in murdering the remaining remnant of Aaronian priesthood, bringing to an irrevocable end the legitimate religion of Moses. As we know,

Christ set in motion His Kingdom, His Government, and was given all authority under heaven and earth to build the blessed city looked for by Father Abraham; a Government and World without end.

During the aforementioned 40 year period, the pharisaical fanatics and corrupt mongrels persecuted the Church, seeking to wipe it out, and even employed political favors from Rome to aid in that goal. History records that Jerusalem was destroyed, over 1,000,000 killed, and thousands of others sold into Roman slavery. History also records the horrible fact that some Pharisees and mongrel religionists survived, calling themselves rabbis and hiding in caves, seeking to rationalize what had happened to the Mosaic economy. Unwilling to accept the facts, they began to create a fanciful new version of Mosaicism, claiming that they had inside information handed down through the traditions of the elders. Their fierce hatred of Christ only multiplied as the years elapsed.

Yet, even at this time, after the birth, death, and resurrection of Jesus Christ, after the destruction of Mosaicism, after the destruction of the Temple, and even after the destruction of Jerusalem, there still did not exist the Talmudic religion that is today called Judaism. It would take centuries for these corrupted men to take the absurd contentions of Pharasaical Judaism and the illicit contentions brought from Babylon to create a new religion called Talmudism, whose basic motivating principle was hatred of Christ and His Church and the denial of His Divinity.

It was during the siege of Jerusalem in 70 AD that the Zealots killed off the remaining legitimate priesthood and destroyed the genealogical records, making it impossible for anyone to practice the religion of Moses ever again. All traces of Old Jerusalem other than the Roman Fort Antonia may have been gone as early as 73 AD, but a handful of proto-Talmudist Zealots remained in the ruins and rubble of Old Jerusalem and continued to antagonize the Romans until 135 AD, when the Emperor Hadrian outlawed the practice of the religion, executed practitioners and burned the scroll on the former Temple site, where he also had statues erected of

himself and Jupiter. Further, he renamed Judea *Syria Palaestina*, and started rebuilding Jerusalem as a Roman city named *Aelia Capitolina*. Hadrian died within a few years, in 138 AD, and these efforts were interrupted.

Some of the Judeans expelled from Jerusalem were dispersed throughout the Empire as slaves. For the most part, the Judeans who retained the practice of rabbinic Pharisaism, moved the religious center to Galilee, where the *Mishnah*, the first part of the *Jerusalem Talmud*, was started in the 2nd-4th centuries AD. Another large group of rabbinic Judeans travelled to Babylon, Persia, voluntarily leaving Syria-Palestina. From these centers they licked their wounds and created a new religion called *Talmudism*, a further counterfeit Temple religion without an actual Temple and Priesthood. Those who practice so-called Judaism as a religion or cultural identification today are not followers of the Old Testament Mosaic law, but instead are followers of the Talmud (Babylonian or Jerusalem). Racially or ethnically, those who call themselves Jews range from black Africans to white Adamites, with many mongrelized peoples in between. This is possible not because of a vast diaspora of *Judeans* in the second century AD, but because of the spread of Pharisaism and rabbinic Judaism after that time. The fact is we know where most of the expelled Judeans went, and where they were sold into slavery.

What most people think of today as Judaism is therefore more precisely called *Talmudism*. Judaism, as practiced by Paul before his conversion, was a political and a religious system that had already begun passing away. Jesus and his family, and many other Israelites like Him, were not actually Judaists in the same way as Paul. They were Israelites, and they did indeed observe the Old Testament laws according to the Mosaic system, but they were not practitioners of the counterfeit religious and political system which put to death John the Baptist and Jesus Christ. Judaism at the time of Christ was a corrupt and counterfeit version of Mosaicism created by and for mixed race Edomite usurpers. Hebrew Mosaicism ended in 70 AD with the destruction of the Temple

and Priesthood. The last vestiges of the counterfeit Judaism that was expelled by Hadrian decades later seeded a new religion called Talmudic Zionism which developed over the next few centuries outside of Jerusalem.

The contrast between Judaism and Israelitism is very obvious in Jesus's actions and conversations with the Judaizers in the temple. The differences between Judaism and Talmudism are very apparent with a study of the history of the formation of the Talmud and the religion of rabbinical Talmudism. It should be obvious to any thinking person that rabbinical, Talmudic Zionism exists only because the Pharisees of Christ's day rejected Jesus Christ as the Messiah.

Emperor Hadrian finally decided in the early second century AD to expel them and build a new Roman city named Aelia Capitolina at the site. Over the next few centuries, the oral traditions and a new apocalyptic literature centering around building a third (and final) Temple began to be written down by the descendants of the expelled cast-offs in other locations outside of Jerusalem. All during this time, the official name of the old Jerusalem remained Aelia Capitolina. For six centuries the site was used first for pagan temples, then Christian monuments, then nothing at all until the Muslims invaded and found the old Temple Site being used as a garbage pit. They then renamed the city and began building their historic Dome of the Rock and other religious buildings at the old Temple site.

Many believe that modern day self-styled "Jews" are biological descendants of those Edomite Judeans who crucified Christ. This is believed especially about those Jews called "Sephardic." Some of the Edomite Judeans may have remained in the area, but they were isolated and few. Most of the few straggling groups of Edomite Judeans were sold into slavery by the Romans in the final Jewish War in 135 AD. These and some with possibly legitimate racial claims, show up in Constantinople, Spain, and Portugal. They also could never be considered lost tribes, since we know where they went. All believing, racially acceptable Judeans became Christians, the symbolic 12,000 out of each tribe mentioned in

the Apocalypse, so that the real Hebrew tribes were saved among the first fruits. The "Ashkenazi" Jews are the more recent European (Polish, Russian, Khazar) Jewish converts, who have no legal claims of descent from Palestine, Judea. The truth is that the Sephardic Jews also cannot claim any legal right to Palestine, as there is no proof they are truly descended even from the Edomite Judeans. All this becomes much clearer when we understand that Almighty God destroyed forever a legitimate Hebraic, Mosaic religion in 70 AD.

Sadly, Evangelical (so-called) "Christians" and the migrationists still believe and spread the unbiblical Talmudic myth regarding the ancestry of modern day "Jews," thereby endorsing a lie, even though scholars reject it. It is fundamental to the Zionist cause to justify the Zionist invasion of Palestine and it is not uncommon for migration theory literature to read that Jews are biologically and legally descended from the same people Christ called sons of the devil (John 8:44) and a "race of vipers" (Matthew 12:34, 23:33).

In fact, a recently published Ten Tribes book relies on the 135 AD dispersion story to claim that Sephardic Jews are genuine descendants of Judeans.[6] They likely made this claim simply to justify their church's use of the corrupted Masoretic Text, edited by Christ-hating mongrels. The sheer folly of such a claim that Sephardic Jews are somehow legitimate descendants of Judeans, Edomite or not, will be shown shortly, but it does show the dangers of believing Jewish fables. The only "evidence" that they have that modern Jews descend from ancient Judeans - even the mongrelized ones - is the claims of the Jews themselves.

Many "scholars" use the Bar Kokhba revolt of 132-136 AD as yet another start date for the so-called "Jewish diaspora," which they use as a sort of missing link to claim biological descent to Israelites of the Old Testament. But as we stated before, we know where the remaining Zealot Judeans were

---

[6] Benson, Reed. *The Anglo-Israel Thesis*. Watchman Outreach Ministries, Schell City, MO: 2013, p. 145, 154.

dispersed. However, the truth is that modern day Jewry cannot claim nor prove a direct, biological link to the Israelites of the Old Testament, or even Judeans of Christ's time, certainly not racially or spiritually.

The Bar Kokhba revolt, ironically, is even further proof that the diaspora did not happen as the British-Israelites and modern Jews claim. As already stated, the territory of Judea was populated by both ethnic Idumeans or Edomites, and ethnic Israelite Judeans. The political and religious system which centered around the Temple was reduced by mass conversions to Christianity, further decimated by the so-called first "Jewish revolt" which resulted in over 1,000,000 deaths and the destruction of the Jerusalem Temple, a second, smaller revolt, and the third Bar Kokhba revolt. Following the Bar Kokhba revolt, Emperor Hadrian took drastic measures to end the practice of the religion of Judaism, a counterfeit version of true Temple Mosaicism. In addition to the true Mosaic religion coming to an end with the destruction of the Temple and Priesthood, the political religion of Pharisaism was clearly shown to be a counterfeit. Paul called this political religious system Judaism. Its practitioners, though a tiny remnant, continued to struggle and fight with the Romans.

The New Testament makes it very clear in the book of Revelation, or the Apocalypse, that a remnant of 12,000 from each tribe became Christians in fulfillment of prophecy. It cannot be emphasized enough that there is no way to practice true Mosaicism since the destruction of the priesthood and the Temple in 70 AD. The High Priest is eternally held by Christ, and the priesthood is eternally held by His Church, and the Temple is eternally held as the corporate body of Christ's racial kinsman in whom the Mentality of Separation dwells. The sacrificial system of Moses was only a shadow of the greater blood sacrifice of Jesus Christ. The religion of Judaism which Hadrian destroyed from Palestine was not the Mosaic religion, but vestiges of the counterfeit religion of the Pharisees called Judaism by Paul. The sacrificial system of Mosaicism had already became obsolete and the authority of Christ proven greater than the authority of Moses.

The Pharisees and Sadducees were practicing a counterfeit religion, even at the time of Christ and before His birth. The true Mosaic religion with the Priesthood had ended at the death of John the Baptist, though the Temple still stood. For a while, the Pharisees and mongrel usurpers took advantage of this to prop up a phony priesthood in a dying system. This had been their goal for decades, as they had started with Sanballat to gain control of the Temple by corrupting the priestly line through intermarriage, murder, bribery, blackmail, and all means of evil. Once the Temple and the genealogies were destroyed, there could be no more faking it. But even this did not stop these liars and thieves, who continued to promote themselves and their counterfeit anti-God religion as legitimate despite the absence of the Temple and its records.

Over the next several centuries, these straggling Pharisees passed on their traditions, which were eventually codified into a new religion with a new sacred writing called the Jerusalem Talmud. This religion, now portable and not attached to the Temple or a genetic Priesthood, found a second new home in Babylon, where they added to and expanded their "traditions of the elders" in the Babylonian Talmud, and picked up a few new tricks about charging usury and compound interest and how to take over nations financially. This "new Judaism" itself has various strains ranging from a political Judaism to a mystical Judaism. The "new Judaism" focuses on a megalomaniacal desire to rule the world, and is therefore best called "Zionist Judaism."

This "Zionist Judaism," therefore, has evolved in many different fronts and false faces throughout the centuries, but the salient characteristic has always been that they are anti-Christ. One modern example of the Zionist Judaism on the political end of the spectrum is Communism, with atheistic rule by its version of the "savior of mankind," the proletariat. On the religious end, "Judeo (Jewish) - Christianity" devoutly believes in a false Jewish Messiah who will return and rule the material world from Jerusalem in concert with Jews in a newly rebuilt golden Temple. Whatever the manifestation of

Judaism, they are all united in rejecting Jesus Christ and His rule and authority in a real New Testament Christianity.

It is therefore plain to see that Talmudism is not a religion which fostered Christianity, but which only exists as a result of their rejection of Christianity, which was proven to be God's true Government by Christ's triumphal *parousia* and handing of God's Government over to His Christian Church.

Self-styled Jews today, who identify as Jewish racially, by far, consist mostly of Ashkenazi Jews - i.e., the Khazar Jews of eastern Europe from the Jewish pale of Russia. It is beyond all dispute that they descend not from Israel or Judeans but from Khazars. The Turko-Asian Khazars lived north of the Caucasus Mountains and controlled a vast swath of the Russian Steppes. Originally, they were phallic worshippers. Not a lot has changed. They converted to what is now called Judaism, but is really Zionist Talmudism, in the 7th century AD. Oddly enough, most migrationists teach this fact, and yet still maintain that modern Jews are racially Edomites. The Khazars were not Edomites racially, since they never dwelt in Palestine. This claim of "Jewish" descent is an example of Jews believing their own propaganda, as the "Jewish" (by which they mean Judean) descent of the Ashkenazi is completely fictionalized, as is their European Lost Tribes myth

Pre-conversion Khazars could never and did not claim to be descendants of Israel at any time before their conversion to the religion of Zionist Talmudism. But, they did claim Zionist Talmudism as a religion after examining Mohammedism, Talmudism, and Christianity. Of these three religions, the Khazar king ordered his people to convert to Talmudism (Judaism), perhaps first and foremost because it was a materialistic philosophy that appealed to the phallic worshipping people, who could now claim they had the right to rule the physical world, the basic philosophy of Zionism. It must have appealed to the Khazarian king that all other peoples would be considered as dogs or animals, and that certain phallic worshipping rituals would still be practiced and promoted, and easily integrated into Talmudic Zionistic Judaism. The practice of oral suction by the rabbi at the time

of circumcision for babies, or metzitzah b'peh, a phallic worshipping practice, was assimilated into the Talmudic religion, and has no basis in the ancient practice of Hebrew circumcision. Most so-called Judeo Christians have no idea that rabbis put babies' penises in their mouths as part of the ritual circumcision. The Jews have long been the leaders in spreading and advocating homosexuality and child molestation and other perverse sex crimes. In addition to this, the ancient Babylonian knowledge of money lending at interest and the secrets of money surely was a factor in the Khazarian choice for Talmudic Judaism. Later, it was the Khazar Jews that victimized Europe.

Ashkenaz is briefly mentioned as the son of Gamer, son of Japheth, son of Noah, in Genesis chapter 10. The Khazars and their rabbis had no way of knowing who the descendants of Noah's were at the time or since. There were no records left when the Temple was destroyed, and the Bible doesn't record all this information. The Jews knew that the Khazars were not Israelites, but made up an ancestral claim to the Old Testament people through Ashkenaz, and then decided to add in a few more references in their literature that are not found in the Septuagint Greek. Over time, after the collapse of the Khazarian Kingdom and the dispersal of these semi-nomadic Talmudists, the Khazars became known as Jews, and embraced the mythology that they descended from Judeans that had been dispersed from Rome after the destruction of the Temple and subsequent Bar Kokhba revolts. Every Passover, they would pray, "Next time in Jerusalem!" believing that their ancestors, who may have never even seen the city, had been expelled from it centuries before. The prayer, "Next time in Jerusalem!" shows the tenet of their world domination philosophy, a phrase which continues to be spoken this day, in reference to ruling the world from Jerusalem.

The next biggest branch of modern Jewry is known as Sephardim or Sephardic Jews. These are the Jews that Reed Benson and the Church of Israel claim to be descendants of "true Jews." These are the Jews that might possibly have some

Judean ancestry, as there were those mongrel remnants expelled from Jerusalem who settled in Spain, Portugal, and Constantinople. Their descendants are mentioned in other documents in the early centuries of the Church, such as by John Chrysostom in the 4th century in Constantinople. However, their claims of ancestry continue to remain unprovable, and also they have mixed with other peoples to the extent that they are more Arab, Berber, and European than Judean Edomite.

Neither the Ashkenazi nor Sephardic Jews have a legitimate ancestral claim to Palestine, and really no religious claim when their perverted religion is analyzed in light of real Hebraism. Consequently, Muslims and Christians in Arab states find their arrogant, unfounded claims not only untenable, but intolerable.

Now, we must understand the nature of the Talmud. The Talmud is just as confused and mongrelized as Jews are. Just as modern Jews are a mongrelized group of many different peoples, the text which define their religion is a compilation of contradictory statements and concepts and vain speculations of rabbis. The Talmud was not even completed until five centuries after Jesus Christ.

Christ had warned his followers about these vain speculations and Judaizing myths of the Pharisees. The Pharisees claimed the authority of the *Mishnah*, an oral tradition never written by Moses and known only to a few, and which was not accepted by the true Hebrews. The true Hebrews had a faith based upon the Scriptures, the Law and the the Prophets. This was the major conflict at the time of Christ. Christ argued that He and those like Him represented the true interpretation of the Law and the Prophets, and disagreed with the Scribes and Pharisees about the existence of an authoritative oral tradition. There were many who disagreed with the now entrenched and corrupted Temple system, which had been usurped by the Herods. The revolutionary Essenes and other groups refused the authority of the Temple and the authority of a so-called "oral tradition,"

although these groups developed their own spurious and strange oral traditions.

The real believers in the Mosaic system at the time of Christ believed in the system based upon the Biblical Scriptures of Moses and the Prophets. The imposter religion was based on the vain speculations of the rabbis, who claimed as their authority the oral traditions. They rejected the Prophets and Moses, much like these false preachers we see today. Yet, there were those who knew the Law and the Prophets. These were devout, Spirit-filled people of the Temple who could recognize Jesus as the Christ by reading the Scripture:

> **"And behold there was a man in Jerusalem, whose name was Simeon. And this man was just and devout, eagerly expecting the consolation of Israel; and the Mentality of Separation was upon him. And it was to him, having been instructed by the Mentality of Separation, that he would not see death before he would see the Anointed of the Master. And he came by the Mentality into the Temple. And as the parents were bringing in the Child Jesus for them to do according to the custom of the law concerning Him, even he received Him into his arms, and blessed God, and said, 'Now let your slave go Master, in peace, according to Your Word; because my eyes saw Your salvation, which You prepared before the face of all peoples, a Light for an unveiling to the nations, and the reputation of Your people, Israel'"** (Luke 2:25-32 AST).

The false interpretation of the coming fanciful messiah that will lead the Jews to world domination and rulership comes from the oral tradition of the rabbis, not the Scriptures that Simeon and Anna were studying with the indwelling presence of the Holy Spirit. Simeon proves that there were Israelites who had properly interpreted the Scriptures and were looking for the Christ according to the Scripture. Yet, there were others who were influenced by Jewish myths

perpetrated by infiltrating mongrels and their philosophies. These failed to comprehend that Jesus Christ was the true Christ. This is what set up and became the basis of the conflict of the ages.

The Talmud's earliest portions are contained in the *Midrash*, or "oral law." The *Midrash* descends from the teachings of the Pharisees, the sect of early Judaism which won the struggle among other competing interpretations over which version of the oral traditions would be authoritative. The Pharisees, Scribes and Sadducees were able to coexist in the Temple System because they were united over their acceptance of the Edomites, despite their major doctrinal differences over the meaning of resurrection.

The true Government of the Israel of God continued on in the Church. When we understand that Christianity was and is directed to Adamites, then we understand why Edomite mongrels rushed in to claim Judaism and Mohammedism for their own. The Pharisaic Jews and Edomites had already rejected the racial Laws of Moses, before and at the time of Christ, and were not about to stand for another Esdras who demanded that the true law and interpretation be kept and fulfilled. Thus, they murdered John the Baptist and Jesus the Messiah; however, those who were His heard His Voice, speaking the Gospel, which is the true interpretation of the Law and the Prophets.

Those who were not and are not His, that is, not open to the truth and racial message of true Christianity, follow others like the mongrelizing Jewish Supremacists and mongrelizing Muslims. The mongrel Pharisaic Edomite Judean usurpers went about to pervert and subvert the truths of the Scriptures with their oral traditions and anti-Christ philosophies.

Like Pharisaism, British-Israelitism rejects and mocks the fulfillment of prophecy of the Christ and the establishment of Christian Government on earth. Like Jews, they reject Jesus Christ and the authority of His Church. There are no grounds whatsoever for the existence of the Jewish religion, except the mythologic lies of the Talmud, including the invention of the Lost Tribes myth and countless others. Most of their claims

from the Bible are based on outright lies and interpolations into the Scriptures, which they have tampered with through the centuries. Most of this tampering has been for the creation of a false Jewish eschatology, which includes Jews as rulers of the world while the poor little Christians get raptured into never never land. If Christ has already come, and established His Government, the Church, then it is blasphemy for any Christian to deny that fact and agree with the blaspheming Jews.

Trusting reasoning more suited to the Talmud, they reject the Church's ancient and long-standing teaching that the promises given to Israel are fulfilled literally through Christ's body, the Church, which is the New Jerusalem, and that all the Law and the Prophets are fulfilled in Christ Jesus.

Instead of relying on the true interpretation of the Law and the Prophets, the New Testament, they teach that the promises given to Israel will be fulfilled in the future, rather than having already occurred. Also like the Jews, the British-Israel migrationists disbelieve the Law and the Prophets and instead give authority to the vain speculations found in the oral traditions of men, which the New Testament is against.

What so many well meaning Americans have been drawn to is the racial supremacy philosophy of British-Israelism, and the idea that they as Christians have been lied to and that they are truly Israel. While the Jews promote those ideas within British-Israelism, on the other hand they are promoting racial diversity and mongrelization to rob white Americans of their identity. Most of the right wing organizations get away with perverting the white Christians' true heritage by perverting true Christianity. Young white people want to know that they are indeed a chosen people, through the Church, and that God does teach racial segregation, that is to say, separation without mongrelization. God Almighty is interested in the preservation and salvation of the white race through obedience to Christ. As usual, the Jew plays both ends against the middle, and sometimes the middle against both ends.

Like the Talmudists, the British-Israelites invent false genealogies to make themselves the object of their false

worship. Popularly, the claim that the English monarchs can trace direct lineage to King David. Truly, they are Talmudists, no matter how anti-Jewish they claim to be and no matter how anti-Jewish they appear, their mentality is thoroughly antichrist, Jewish, and is manifestly Zionist Talmudic in nature! Christians find themselves living in a world of anti-Christ Zionism, either from an Arab point-of-view or from a Talmudic Jewish point-of-view. We live in a Jew-centric world, not a Christ-centered world.

This history and these facts are today unknown to most people, and especially to professing Christians. We need to emphasize here that Talmudism is a post-Christian invention. The knowledge that Talmudism did not exist until after Christianity and that the Mosaic system of Old Israel was completely annihilated is dangerous to the Jews because it defeats the claims of the Talmudists that their religion predates Christianity. It also defeats their claims that Christianity is an "offshoot" of Talmudic Judaism. The Talmudic Jewish offspring of the expelled and humiliated Judeans in the destruction of Jerusalem was created by them to counteract Christianity and counterfeit the true ancient Israelite religion and the law of Moses.

It is inaccurate, or worse, a willful lie, to refer to the ancient *Israelites* as *Jews,* and also highly inaccurate to refer to *Jews* as descended from the tribe of *Judah* in particular. So-called Christian ministers, who act like it is a duty to deny the truth from the pulpit, are astonished by these facts and go out of their way to obfuscate or blatantly lie about these plain truths.

IV
The Hope of Israel: Messianic Talmudism

Now that we know that modern Jews are Talmudists, it is time to examine the Jewish eschatology behind the Lost Tribes mythology and so many other lies that branch from Jewish eschatology. The Jewish eschatology found in Judeo-Christianity and Christian Identity are fundamental to political Zionism. The Lost Tribes myth is part of Jewish eschatology for it teaches a "regathering of Israel" and the creation of a political, physical, geopolitical state or "Kingdom of Israel," ruled by a future coming Messiah from an earthly throne of David in a rebuilt Temple located in the Middle East. The ramifications in the geopolitical sphere surrounding the creation of a state of Israel are readily apparent to anyone keeping up with current events, but the ramifications of bad eschatology regarding the authority of Jesus Christ are, unfortunately, lost on most people who do not understand the core beliefs of real Christianity. We believe the undermining of the authority of Jesus Christ to be an issue that is even more important than the current state of affairs in the Middle East region. The Jewish eschatology of Millenarianism blasphemes the Finished Work of Jesus Christ as the true Messiah, denies the Church as the regathered true Israel, and denies that the Government of God has already been restored in the Church through Jesus Christ.

The Jewish interpretation of eschatology has long played an instrumental role in allowing Talmudic Jews to openly return to Britain and then take over the British empire. False eschatology has helped them perpetuate the fraud of being "Israel" and has aided the Talmudic Zionists in the creation of a bandit state that has displaced millions from their own homelands in the Middle East. This abuse of Christian Scripture is used to make "Christians" (really, any non-Jew) subservient to Talmudic political aims.

The tragic irony is that participants in Christian Identity were supposed to know the truth about the Jews, and yet

have swallowed their lies. In so doing Christian Identity has only further aided the Talmudic Jews in their criminal pursuits. Since Jewish eschatology has a vital role in deceiving Christian Identity and is enmeshed in the Lost Tribes mythology, we will engage in a close but partial examination of Millenarianism, which is a truly Jewish eschatology invented after the destruction of the Temple as part of a counterfeit Messianic religion.

Premillennialism is the predominant version of *Millennial eschatology*. *Millennial eschatology* is often called *Millenarianism* in older sources. One may also find it discussed under the term *Chiliasm,* from the Greek word meaning *one thousand.* According to Eerdman's Dictionary of the Bible,

"In America the two traditional positions on the millennium can be readily found. Amillennialism takes a symbolic or allegorical view of Revelation, interpreting the millennium as a symbol of the saints reigning with Christ forever in victory. Millennialism assumes a literal rule of Christ on earth, with Christ's second coming preceding (premillennialism) or following (postmillennialism) the millennium. Postmillennialism assumes that God's power becomes more manifest as the second coming of Christ approaches. However, the two world wars destroyed this optimistic view of human possibilities. Also, the remainder of Revelation teaches that there is a continual increase and concentration of anti-Christian power before the second coming of Christ. Premillennialism has been the dominant position in American Christianity, often integrated into a dispensational view. Millennialism ignores the fact that in apocalyptic literature numbers, such as 1000, are often symbolic rather than literal" ("Millennium," in Eerdman's Dictionary of the Bible, ed. by David Noel Freedman, pps. 900-901).

This is not a deep analysis of millennialism. Amillennialism is opposed to both premillennialism and postmillennialism because of their literalistic and materialistic interpretations in their theories. In the old European world, postmillennialism developed over the years as the Christian churches began compromising and relenting to the Jews regarding who has the authority of God on earth. As the Jews persisted in

promoting their false messianic eschatology and counterfeiting themselves as religious authorities, the teaching that the second coming of Christ had already occurred became replaced by the possibility that His second coming would occur in the indefinite future. In the meantime, the Christian churches still held to both the sense and the theology that it was Christ's Church on earth that existed and governed by the authority of God, not the Jewish people.

By design of the Jews, but aided by Judaizers within the Church, the Protestant religion was created in order to introduce the counterfeited messianic eschatology of the Talmud. Postmillennialism was popular at first, because of the real world appearance of "Christian" authority of the ruling governments of Christendom. These governments seemed to be gaining strength, though they were being undermined by deceptive Jews. This false sense of optimism was further bolstered by the "Enlightenment" and new Humanist philosophies, and the founding of America. However, as the Bible Dictionary aptly states, the first and second World Wars shattered the illusion of "human" progress. Again, this was by design of the Jews, for people today associate "Christian" government with the heinous crimes which were borne out of the Jewish messianic Talmudic eschatology.

In America, postmillennialism now remains as the less popular version, and premillennialism dominates as the most popular eschatological theory of the Jewish-controlled media and false Christian churches. All eschatology which denies the fulfillment of the law and the prophets in Jesus Christ, once and for all time, and adopts the view that the second coming hasn't happened, undermines Christ's and the Church's authority. Premillennialism, however, does this most heinously.

In many of our other works, we have discussed the inconsistencies and lies of Premillennial eschatology. It is not our plan to do that here. Our focus remains on the judaizing myths believed by those in Christian Identity who are supposed to be aware of the tactics and lies of the Jews, unlike mainstream Judeo-Christianity. Therefore, we will approach

the lie of Jewish eschatology at its source, and in particular, the bottleneck through which it became mainstream Protestant doctrine: the British Monarchy's problematic political acceptance of Talmudic Jewry, and, in particular, the validation by the British of the Talmudists as *privileged, state-protected religious authorities*, even over their Christian brethren and other sovereign nations.

British-Israelism is a Jewish supremacist doctrine. It states that Jews are the chosen people of God and also that Jews are the progenitors of the white races of Europe. The supremacy of the Jews and the Anglo people is taught from a racial standpoint, wherein a claim is made upon the racial descent of the tribes of Israel of the Old Testament. British-Israelism, which has morphed into Anglo-Israelism, is a racist, Jewish supremacist teaching of the superiority of Jews over all. Like Judaism, British-Israelism teaches Jewish racial supremacy. Those who believe that the lost ten tribes of Israel became the dominant white *ethnos* of Europe, are ascribing to a made-up Jewish mystical belief that arises from the Talmud, and which was further expanded and published in Menasseh ben Israel's book *The Hope of Israel*.

In the book, *Menasseh Ben Israel's Mission to Oliver Cromwell: Being a reprint of the Pamphlets published by Menasseh Ben Israel to Promote the re-admission of the Jews to England 1649-1656,* the author, L. Wolf, provides a detailed history regarding the readmission of the Jews into England. It is recommended reading in its entirety. It is clear that the roots of British-Israelism began centuries ago, when Edward I expelled the Jews from England in 1290.

The Jews were expelled for their victimization and usury of the English people. The King had previously issued a "Statute of Jewry" which forbade the lending at interest, and actually gave them 15 years to adjust their practices. At the end of the 15 years, they had not complied, rejecting the authority of the King of England and, as usual, considering themselves above the laws of the "gentiles." From that time, the English Jews were dispersed throughout Europe, and were received in different ways, but they always had designs on returning to

England, so as to make their domination of Europe complete. In fact, they continued in unlawful practices such as disguising themselves as Lombards or Spaniards in order to return to England and trade. What the Jews saw in England was an opportunity to gain use of the British government through flattery. The Bible warns us against judaizing myths. The Jews disarm their natural enemies through flattery, and saw an opportunity to use the Christian people of Britain to do the murder and dirty work required to achieve their satanic dream of getting back the so-called "Holy Land."

Some locations, such as Amsterdam and Geneva, were welcoming to the Jews, who attained great status and wealth in their respective places. In Spain, during the Inquisition, the Jews were expelled. However, a more unscrupulous cabal of wealthy Jews remained, so as not to leave their wealth, and, on the surface only, converted to Christianity while keeping their allegiance to the synagogues. These were termed *Marranos*. Spanish *Marrano* Jews, as Mr. Wolf proves, took up the pan-European cause of defeating the Jesuits, using an "ends justifies the means" strategy of infiltration and defeat through lying, scheming, and other pernicious means. These *Marranos* had "secret synagogues" throughout England, including one in London.

Practices surrounding the Kol Nidre were further adopted and greatly enhanced at this time for the Jews to self-justify their dishonorable and willful lying. They already had no problem lying to Christians, since that is part of their religion. But at this time, self justification had to be made for their double dishonor. From these operative bases, they created what the author calls a general feeling of *philo-Semitism* in England, whereby learning at the feet of rabbis became popular. Henry VIII sought out the Jews for advice on dissolving his marriage to Catherine of Aragon. The Jews had been working for centuries through the school of the Masoretes, setting themselves up as so-called "Hebrew" authorities. Not only were Jews seeking the status of *religious authorities*, but *state protection* and *state legitimization*, and from a "Christian" state, at that. The so-called Christian English

were learning from the same rabbis who taught that Jesus was burning in semen and excrement in hell. That is insanity.

The Jews used their political gains and stolen wealth to create a network of agents working all over the European continent with the stated goal of destroying the Catholic Church. Although the Catholic Church admittedly had some things wrong doctrinally, they were in direct opposition to the Jewish plan by standing firm on the principle that there is only one true Church and Government of God. The Catholics firmly resisted the idea that there could be more than one authoritative Church of God on earth, and certainly resisted the idea that the Jews had any religious authority. As the Jews admit and history proves, they seeded the Protestant Reformation and the rise of the "Religious Liberty" movements of the Baptists, Calvinists, and Puritans. During the 15th and 16th centuries, Jews were actively petitioning for re-entrance into England. In 1621, Mr. Sergeant Fish wrote:

> "The Calling of the Jewes... in which he [Thomas Draxe] invited the children of Israel to realise the prophecies by asserting their national existence in Palestine. At the same time he called upon all Christian princes to do homage to the Jewish nation. This early manifestation of Zionism did not meet with much sympathy in high places, for James I. was so incensed at it that he clapped its publisher into jail. The book, however, was a symptom, and the movement it represented only derived strength from persecution" (Wolf, page xxi).

Later, more favorable positions were obtained with the Protestant Reformation, and the murder of King Charles I by the judaized Puritan Oliver Cromwell. It was to Oliver Cromwell that Menasseh Ben Israel wrote, petitioning the re-entrance of Jews to England. A formal resolution was not completed, but Oliver Cromwell, as a Puritan, was favorable to the idea and thus began creating conditions which were favorable to the open practice of Talmudic Judaism in England and the eventual readmission of Jews to England. At the same time, Cromwell was focused on killing scores of

Catholics in his desire for the complete annihilation of the Catholic religion, as a symbol of unified Christian authority, from the world. As a means toward this end, the Jews admittedly infiltrated the Catholic Church to the highest offices as well as the monarchies of Europe. They utilized the Baptists and the Puritans as purveyors of their religious liberty doctrines, setting up the Jewish rabbis as so-called authorities of the Biblical languages, and thereby the Christian Scriptures. As L. Wolf writes,

> "The practical effect of this movement was not only the production of a very widespread philo-Semitism, but a strong conviction that, inasmuch as the conversion of the Jews was an indispensable preliminary of the Millennium, their admission to England, where they might meet the godliest people in the world, was urgently necessary....
>
> "Menasseh ben Israel was the son of a Marrano of Lisbon, who had suffered at the hands of the Inquisition and had, as a result, taken up his abode in Amsterdam....
>
> "His attainments made considerable noise in the world, at a time when public attention was riveted on Biblical prophecy, and the question of its fulfillment through the Jews. His voluminous writings obtained for him a high reputation as a scholar, and the readiness with which he afforded information to all who corresponded with him made him many influential friends, who spread his fame far and wide. The secret of the distinction Menasseh secured for himself, in spite of the weakness of his character and the eccentricity of his mental tendency, lies in the fact that the world in which he lived was very largely given over to philo-Semitism, and to the special form of mysticism to which he had yielded himself. His alliance with a scion of the Abarbanel family, in whose tradition of Davidic descent he was a firm believer, inspired him with the idea that he was destined to promote the coming of the Messiah; and hence the wild dreams of the English Millenarians appealed to him with something of a personal force. It was not, however, until the triumph of the Republican cause in England that he resolved to throw in his lot with the Puritan mystics, and even then he had some difficulty, as we may readily believe, in adopting an attitude which would at once conciliate the English Conversionists, and harmonise with his allegiance to the synagogue."

According to the Jewish Virtual Library, Oliver Cromwell is one of the Jews' greatest benefactors:

"[Oliver Cromwell was] Lord Protector of England, 1653-58. Cromwell was largely responsible for the readmission of the Jews to England. His puritan views, based largely upon the Old Testament, and his tolerant nature predisposed him to regard the Jews with favor; he was also quick to realize the material advantages of readmitting them. It was to Cromwell that Manasseh Ben Israel presented his 'Humble Addresses,' petitions concerning the return of the Jews to England, and he was responsible for convening the Whitehall Conference in December 1655. When it became apparent that readmission would only be recommended under the most unfavorable conditions, Cromwell dissolved the conference after its fourth meeting. It was expected that he would issue a favorable reply to Manasseh Ben Israel on his own authority. However, in view of public opinion, Cromwell preferred to adopt an informal arrangement. The London Marrano community had to be satisfied with a favorable reply to a modest petition in which they merely requested authorization for the establishment of a cemetery and continuance of their freedom of worship. Cromwell's personal sympathies were manifested in the pension of £100 granted to Manasseh ben Israel. His favorable attitude toward the Jews was so marked that, according to his enemies, Jews regarded him as their Messiah."
(Jewish Virtual Library, Cromwell, Oliver; http://www.jewishvirtuallibrary.org/jsource/judaica/ejud_0002_0005_0_04728.html. Retrieved on-line November 27, 2013).

What the Jewish Virtual Library does not allude to is the fact that Cromwell and his army were financed and backed by Jews, primarily Marranos in Holland, in the overthrow and beheading of Charles I, as well as Cromwell's murderous ventures into Ireland.

"In this way they probably learnt to understand the political significance of the successive rise of the Puritans

and Independents, for at the very beginning of the Civil War the Royalist spies in Holland noted that the Jews sympathized with the Republicans, and even alleged that they had offered them 'considerable sums of money to carry on their designs.'" (L. Wolf, Menasseh Ben Israel's Mission to Oliver Cromwell, pg. xviii).

The fundamental tenets of British-Israel theology were admittedly started by Jews. The belief in the return of the earthly throne of David started within Judaism after the destruction of Jerusalem, and was essential to their Messianic philosophy of a coming Messiah who would literally sit on David's throne and rule the world with an iron rod, putting the Jews in charge of the physical world. This Messianic ideology diverges from the Biblical teachings of the Messiah sent as Savior, and ruling through the presence of His people on earth, the Church or Body Politic. Jesus Christ fulfilled all the Messianic prophecies as the Savior of God's people, the Adamites, and does indeed rule through His Church in continual present, past, and future authority. The Jews who did not believe in Jesus Christ regrouped and began composing the Talmud after the destruction of the Temple in Jerusalem in 70 AD, and the expulsion from Jerusalem in 135 AD, and nurtured their antichrist philosophy of the *other* messiah, the one who would rule the world from David's throne in Jerusalem. These teachings became part of a type of mystical Judaism, or mystical Talmudism, assigning magical and special powers to rabbis and Talmudists. The Marranos secretly influenced British thought towards religious mysticism.

"But it was increasing Hebraism of English religious thought, as represented by the Puritan movement, which chiefly attracted the Jews. This movement sent not a few Englishmen and English women to the continental ghettos to seek instruction at the feet of Hebrew Rabbis, and even to obtain entrance to the synagogue as proselytes. When the Commonwealth, with its pronounced Judaical tendencies, emerged from this movement, the Jews could not fail to be impressed. The more mystical among them

began to dream of the Golden Age. Indeed the doctrines of the Fifth Monarchy Men, carried to Smyrna by Puritan merchants, paved the way for the rise of the pseudo-Messiah, Sabbethai Zevi. The more practical saw that the time had arrived when it might be reasonably hoped to obtain the revocation of Edward I.'s edict of banishment" (Wolf, p. xv).

Menasseh ben Israel, in his true pragmatic character, realized the time was right to gain readmission, appealing to the false eschatology of the Puritans and Protestants in charge. He wrote the following on April 10, 1656 to Oliver Cromwell:,

"For I conceived that our universall dispersion was a necessary circumstance, to be fulfilled before all that shall be accomplished which the Lord hath promised to the people of the Jewes, concerning their restauration, and their returning again to their own land, according to those words, Dan. 12, 7: When we shall have accomplished to scatter the power of the holy people, all these things shall be finished. As also, that this our scattering, by little, and little, should be amongst all people, from the one end of the earth even unto the other, as it is written Deut. 28, 64: I conceived that by the end of the earth might be understood this Island." And I knew now, but that the Lord who often works by naturall meanes, might have design'd and made choice of me for the bringing about this work. With these proposals therefore, I applyed myself, in all zealous affection to the English Nation, congratulating their glorious liberty which at this day they enjoy; together with their prosperous peace. And I entitled my book named The Hope of Israel, to the first Parliament, and the Council of State" (Wolf, xvi-xvii).

Of course, the "glorious liberty" was actually the deathly Protestant revolution brought about by the Jews themselves to divide and conquer the Christian people. The so-called Reformation of European Christendom led white Europeans into greater division and deception, thereby making the conditions favorable for men of lowly character such as Menasseh Ben Israel and his fellow Jews.

The people of Ireland did not share the belief that the Puritans were the bringers of prosperous peace or religious

liberty. Cromwell on behalf of the Jews set the historical precedence of English hatred and genocide against the Catholic Irish. Though there had been power struggles and conflicts in the past between the Irish and English, the hatred and genocidal policies of the English against the Irish were instituted by Jews using Cromwell. We would like to recommend the book *White Cargo: The Forgotten History of Britain's White Slaves in America* by Don Jordan and Michael Walsh, to further understand the atrocities committed by the English Puritans that were also instituted in the American colonies. Many of these atrocities against white Christians were done so under the auspices of a counterfeit religion best known by the term "Judeo-Christianity" and justified by millennial eschatological lies of the Jews, which reached a fever pitch in Britain under Cromwell and that continue to this day. This Jewish Messianic fervor began spreading throughout England, as Wolf writes,

"The Cause of Religious Liberty was, however, not the only force which was working in the country for the readmission of the Jews. The religious fervour of the nation had been stirred to a high pitch, and there were few men whose minds had not become influenced by Messianic and other mystical beliefs" (p. xxi).

The Jew Menasseh, looking for every opportunity to gain readmittance to England for his fellow Jews, realized the time was right to promulgate the lost tribes mythology. An English Puritan and friend of Menasseh wrote him a letter in 1649, writing of the idea that the American Indians were the lost tribes of Israel. Menasseh must have surely realized that the time was right to appeal to the British mentality of religious mysticism and pro-Judaism.

"At first his sympathies, like those of most of the leading members of the Amsterdam community, seem to have been Royalist, for in 1642 we find him extolling the queen of Charles I. in an oration. In 1647 he was still far from recognizing in the Puritan revolt a movement calling for his Messianic sympathy; for, writing to an English friend in that

year, he described the Civil War, not, as he afterwards believed it to be, as a struggle of the godly against the ungodly, but as a Divine punishment for the expulsion of his co-religionists from Britain in the thirteenth century. This letter is interesting as showing that his mind was then already beginning to be exercised by the Resettlement question; but he evidently had as yet no definite idea of taking any practical action. In the autumn of 1649 a method of action was suggested to him by a letter he received from the well-known English Puritan, John Dury, whose acquaintance he had made in Amsterdam five years previously. A friend of John Dury, one Thomas Thorowgood, was deeply interested in the missionary labours of the famous evangelist, John Eliot, among the American Indians; and in order to prevail upon the philo-Jewish public to provide money for the support of the mission, had compiled a treatise showing that the American Indians were the Lost Tribes.

"This work was largely founded on the conjectures of the early Spanish missionaries, who had up to that time a monopoly of this solution of the Ten Tribes problem. It was written in 1648, and dedicated to the King, but the renewal of the Civil War in that year prevented its publication. Thorowgood thereupon sent the proofs of the first part of the work to John Dury to read. It happened that Dury, while at the Hague in 1644, had heard some stories about the Ten Tribes which had very much interested him. One was to the effect that a Jew, named Antonio de Montezinos, or Aaron Levy, had, while travelling in South America, met a race of savages in the Cordilleras, who recited the Shema, practised Jewish ceremonies, and were, in short, Israelites of the Tribe of Reuben. Montezinos had related his story to Menasseh ben Israel, and had even embodied it in an affidavit executed under oath before the chiefs of the Amsterdam Synagogue. As soon as Dury received Thorowgood's treatise, he remembered this story, and at once wrote to Menasseh ben Israel for a copy of the affidavit. The courteous Rabbi sent it to him by return of post, and it was printed for the first time as an appendix to an instillment of Thorowgood's treatise, which, at Dury's insistence, was published in January 1650.

"This incident, coupled with some letters he received from the notorious Millenarian, Nathaniel Holmes, came as a ray of light to Menasseh. For five years he had had

Montezinos' narrative by him, and had not regarded it as of sufficient importance to publish. He had, perhaps, doubted the wisdom of publishing it, seeing that it tended to substantiate a theory of purely Jesuitical origin, for which no sanction could be found in Jewish records or legend. Moreover, he had no strong views on the prophetical bearing of the question, as we may see by a letter he addressed to Holmes as late as the previous summer, in which he stated that he had grave doubts as to the time and manner of the coming of the Messiah. Now, however, the question began to grow clear to him, and it dawned upon him that the long-neglected narrative of Montezinos might be used for a better purpose than the support of Christian missions in New England. The story was, if true, a proof of the increasing dispersion of Israel. Daniel had foretold that the scattering of the Holy People would be a forerunner of their restoration, and a verse in Deuteronomy had explained that the scattering would be "from one end of the earth even to the other end of the earth." It was clear from Montezinos and other travellers that they had already reached one end of the earth. Let them enter England and the other end would be attained. Thus the promises of the Almighty would be fulfilled, and the Golden Age would dawn... 'I prove at large that the day of the promised Messiah unto us doth draw near...' The tract produced a profound impression throughout England. That an eminent Jewish Rabbi should bless the new Republican Government, and should bear testimony to its having 'done great things valiantly,' was peculiarly gratifying to the whole body of Puritans. To the Millenarians and other sectaries it was a source of still deeper satisfaction, for their wild faith now received the sanction of one of the Chosen People, a sage of Israel, of the Seed of the Messiah" (Wolf, pps. xxiv-xxvii).

So, the migration theory of the European and Native American Lost Tribes took firm root in England, planted and watered by Jews and their fellow travelers of the Protestant Reformation. The English translation of *The Hope of Israel*, originally written in Yiddish, contains a note from the translator to the reader, in which he writes:

"This discourse of a Jew coming to my hand, and having perused it, I thought it not inconvenient to make it speake

English; for the benefit of my Country-men, who wait for the redemption of Israel; and at the same time of the Gentiles also. That the Author is a Jew, ought to be no scandall to us (though some of us Christian Gentiles are ignorant of, and scandalized at the notion of the conversion of the Jewes, as the Jewes of old were, concerning our being converted, and grated into the true Stock, as in Acts 11.3.) for though God hath rejected them, yet not for ever: Rom. 11.25, 26. And also the many prophecies both in the Old, and New Testament, which concern their being received again to grace, gathered from their dispersion, and settled in their own Land; and their flourishing estate under, now our, and then their and our Prince, Jesus Christ the Messiah, who will then triumph gloriously, and all his people with him; these and many more Promises would want a fulfilling (which the God of Truth will never suffer) if there should not be the revolution of a time, in which they shall be converted, and grace and peace be poured out upon Jewes and Gentiles; though first upon the Jew, then the Gentile. But besides this, the Author expresses so much learning that he deserveth honor of all; so much ingenuity, and (so far as his light reacheth) so great a measure of the knowledge and fear of God, that he may well be set for a pattern to us Christians, who profess much better than he, but live much worse....Surely this Jew shall rise up in judgment against such unchristian Christians; for he in his Epistle Dedicatory says, The Whole world stands amazed at what the Parliament hath done; besides he cordially and openly owns the Parliament, who as far as I know never did him nor his Nation any further good then to pray for them... Do not think that I aime by this Translation, to propagate or commend Iudaisme (which its no wonder if the Author doth so much favour, especially in his thirtieth Section) no, through grace I have better learned the truth, as it is in Jesus, but to give some discovery of what apprehension, and workings there are at this day in the hearts of the Jewes; and to remove our sinfull hatred from off that people, whose are the Promises, and who are beloved for their Fathers' sakes; and who of the Jewes, we shall hear to be, ere long, really Christians."

In the pamphlet, which is quite detailed, the Jew Menasseh then proceeds to outline what is essentially the modern theory of the migration of the Ten Tribes of Israel throughout Europe,

even crossing into the Americas through Greenland. This appealed to the British people in a way unlike other nations, for it provided a pseudo-justification for their belief in their own religious and racial superiority over the rest of Catholic Europe. This attitude of Britain's superiority and supremacy in matters of religious belief was something learned in the synagogues of the Jews throughout Europe and in the secret cabals of influential Marranos.

This belief in the supremacy of the British race and religion fostered the British Imperialistic attitudes against the other nations of Europe. The British were especially vicious against the Irish people, who were unjustifiably slaughtered by Cromwell's continued practice of subjecting the Irish or Celtic people to unjust invasions and enhanced genocidal practices. Likewise, the British supremacist and Jewish supremacist belief spilled over into the Americas, where the Irish were not merely ostracized as those of a different religion but as those of a different race. At long last, the mystical Jewish Talmudic beliefs gained a firm foothold on the British Isle, a foothold which remains strong to this day, and which was given to the American colonies and remains strong, particularly in the New England or Northeast region of the United States and Canada.

Menasseh writes in *The Hope of Israel*:

"But I having curiously examined what ever hath hitherto been writ upon this subject doe finde no opinion more probable, nor agreeable to reason, then that of our Montezinus, who saith, that the first inhabitants of America, were the Ten Tribes of the Israelites, whom the Tartarians conquered, and drove away; who after that (as God would have it) hid themselves behind the Mountaines Cordillerae. I also see, that as they were not driven out at once from their Country, so also they were scattered into divers Provinces, sc. into America, into Tartary, into China, into Media, to the Sabbaticall River, and into AEthiopia. I prove that the Ten Tribes never returned to the second Temple, that they yet keepe the Law of Moses, and our Sacred Rites; and at last shall return into their Land, with the two Tribes, Judah, and Benjamin; and shall be governed by one Prince, who is

Messiah the Son of David; and without doubt that time is near, which I make appear by diverse things..."

This is what might be referred to as the "smoking gun." It is irrefutable evidence that the Ten Tribes mythology is completely fabricated by Jews for the purposes of world domination. This is the birth of the modern conception of the Lost Tribes myth as it was first promulgated among the British people by the Jews. Jews had gained entry into England by claiming special knowledge of the Scriptures. They said that their acceptance by "true Christians" would lead to their eventual conversion. Once the Jews had been converted by the true Christians in Britain, they said, the Messiah would return to reunite the Ten Tribes with the Two Tribes. Cunningly deceitful, the same Jews who masterminded the Protestant reformation in England used that as a means of legitimized, state sponsored entry into England and vicariously into colonial American religious life and sentiment.

The initial movement of British-Israel migration theory into Protestant writings can be found in *The Rights of the Kingdom* (1649) by Oliver Cromwell's private secretary, the millenarian John Sadler, who some say "hinted" or "fathered" British-Israelism in his book. This is said in part because he states on page 52 of his book *The Rights of the Kingdom*:

"Tempore summo Tiberii Caesaris, as Gildas Badonicus; and Albanias telleth how Philip the Apostle sent hither Joseph of Arimathea out of Gaul, see Baronius, E MS> Historia in Vaticano, & Melchin, cited by Bale, Capgrave of Arviragus, and Malmsbury of the Famou Glassenbury, which in old Charter by Parliament is said to be Founded by the Lords Disciples, and is therefore Styled, Fons & Origo Religionis; as Westlex is Caput Regni & Legum, in the Laws of Henry the first; as London in St. Edwards. Some have also brought St. Paul in Britain; so Venantius Fortunatus (Anno 570.) from Theodoret perhaps, who yet nameth not St. Paul, but the Leather utter, and the Publicans and Fishermen, which may be St. Peter, if we may believe the Greek Author cited by Mr. Patrick Young on Clemens, or

Sophronius and Nicephorus, as Dorotheus Tyrius of Zelotes: That I say nothing of the British Bard, who from the Stars did tell the Birth of our Saviour, in so many older than Bale" (p. 51-52).

When was Christ's birth announced to Britain? This was essential to the national identity of the British people, for they had long staked the claim as being the first nation to establish Christianity as their religion of state. As the famous Puritan Anglo-Irish Archbishop James Ussher claimed, "The British National Church was founded in A.D. 36," establishing the belief that Celtic Britain was Christian long before pagan Rome. The idea that Joseph of Arimathea himself was sent to Great Britain was a precursor to the idea that Judeans had long established themselves in Great Britain, albeit as Christian Judeans and not Khazarian Talmudists.

The Khazarian and Masoretic Jews, who had self-styled themselves as descendants of the people of the Kingdom of Judea, counterfeited themselves as being of the same tribe and same people as Joseph of Arimathea, and used this belief to easily spread the Lost Tribes of Israel myth among the British people.

Was Christianity established in Britain that early? It is certainly possible that there were Britons in Jerusalem who were part of those hearing the witness at Pentecost, and took it back home to Briton, which at that time was observant of a Druidic religion which emphasized immortality of the soul and blood sacrifice for atonement. Both ideas were readily acceptable to the Celtic people at a time when Roman suppression of Christianity was at its height. Gauls, who largely migrated to the furthest end of the Roman Empire as a result of recurring conflicts with the Roman Empire, probably also took Christianity with them to the Isles, centuries before St. Patrick is said to have made it popular. While it is possible that Christians of the first century took the message to the British Isles, it is clear from history that Britain did not adopt Christianity as a national religion as early as 37 AD. These ideas were discussed later in the 17th century by Puritans and

catered to the English and Jewish supremacist tendencies. The English readily accepted the false belief that the Saxons were the lost Ten Tribes of Israel and that the British monarchs were directly descended from King David. What was lost on these British dupes is that the Judeans coming into Ireland, Scotland and Wales were already Christians coming in after Jesus' Crucifixion. They were not arriving prior to the rebuilding of the second temple, as the Jews and now British-Israelites claim that the "lost" tribes would have done.

Clearly, the Lost Tribes mythology is a creation of Talmudic Jews. Like British-Israelism, all these lies have been created by Jewish anti-Christian thieves who have envious designs on the spiritual and material wealth of Christian nations. Their fruit is murder, death, destruction, and those who have bought into their Jewish eschatology and lies are co-conspirators of these ends.

Christian Identity's brand of British-Israelism attempts to deemphasize it's Jewish origins, as well as the millenarian or premillennial beliefs, which were essential to British acceptance of the Jewish messianic and racial identity message. Millennial eschatology continues to be a useful tool of the Jews for world dominance and manipulation of so-called Christian nations. By it, they ensure the reliance of millions upon so-called Jewish scholarship and authority.

These Talmudic Zionists are viewed as religious and political authorities, despite being the cause of disruption and divisions of Christian nations, such as seen in the American Revolution and Civil War, the French Revolution, the Napoleonic Wars, and the barbarity of the recent World Wars, and the continuous and never ending bloodshed of white nations on behalf of insane Jewry who claim made up rights based on an illegal religion with no foundation in truth or Scripture. Their lies produce nothing but destruction, death, and poverty. As Jesus Christ has said, The thief comes but to steal, to kill, and destroy. As Jesus warned us, a house divided cannot stand. Jewish lies have literally killed millions.

Soon after *The Hope of Israel* was written and the Jews gained state protection and privileged status in Great Britain, the

Jews successfully embedded the Masoretic Text in the King James Version, promoting the idea that King James was a literal descendent of King David, thereby creating a counterfeit "Christian" Scripture and eschatology at the root of the Protestant religions. Most British-Israelite lies are further reliant upon the bad translation of the King James Version, and fall apart with the use of the best and oldest Greek manuscripts and an honest English translation.

Further developments in British-Israelism will now be discussed in the next chapter.

V
British-Israelism in the United Kingdom

The 17th century takeover of Great Britain by the Jews resulted in major historical events as Britain continued and enlarged its Imperialist advance throughout the world. Wherever the English language was spoken, the eschatology of the Jews could be spread, and especially the doctrine of the supremacy of the British and Jewish peoples tied into the Ten Tribes mythology and Millenarian eschatology.

The philo-Semitism of the British people was tied to a belief, held by judaized Christians, that a partnership with the Jews would result in the eventual conversion of the Jews and the ushering in of a millennial reign of the Messiah, who would rule from the Throne of David in a restored Jerusalem with the Jews and Gentiles united. It became an international policy of the British Jews who used the belief to build an alliance with the American people. At the time, Americans in spirit and in law opposed the British Empire's constant invasions and entanglements in foreign affairs. Because premillennial eschatology relies on the idea that times are getting worse before the second coming, the American Civil War was capitalized on, if not prodded along, by the British Jews. After the war, the Jews and Judaizers bombarded the remaining American population with a propagandized version of millennial eschatology and British-Israelism. The archetype of Jews converting to Christianity and spreading a false millennial eschatology started in Britain with the London Jews Society. A well funded and organized group, The London Jews Society is the equivalent organization of the modern "Jews for Jesus," both of which are still collecting money and making absurd claims.

Deirdre Dlugoleski writes in her paper, *At the Intersection of Millenarianism and Imperialism: How the London Jews Society Gave Britain a Foreign Policy Tool,*

"Both millenarian and inherently imperialist, the evangelical Anglicans of the London Society for the Promotion of Christianity Among the Jews envisioned a messianic age under the aegis of England, and were convinced that the Jews' recognition of the Messiah and their return to the Holy Land would speed the day.... the near joint work of the missionaries and the British government created a strong precedent of furthering British interests through Palestine's Jewish communities; the British had already integrated many of the later Zionists' key points into their diplomatic strategy long before Theodor Herzel, Ahad Ha'Am, or Leon Pinsker ever dreamed of writing about a Jewish state.

"Although certainly unique in Europe, the restorationist bent of this particular branch of evangelical thought sprang from a long history of British interaction with the Jews, specifically on the part of the Puritans. When Menasseh ben Israel, a rabbi from Amsterdam, petitioned Oliver Cromwell to allow the Jews to settle in England, he justified his idea by insisting that the Jews were ready to become Englishmen, and would present no threat to English social norms and customs. After the Whitehall Conference of 1655, Cromwell, along with a panel of lawyers and religious authorities, confirmed the petition and opened England to settlement (although his motives were, to be fair, largely economic; Ben Israel had not failed to remind Cromwell of this in his petition when he visited London). The English concluded that the Jews must surely be open to conversion as well. This gave rise to a widespread "philosemitism," or an attitude of sympathy to Jews based on their anticipated conversion. The English hope for Jewish conversion was millenarian in nature; when the question of readmission to England was first considered in 1652, the British were convinced that, through exposure to the godliest people in the world, the Jews would quickly convert. This conversion and their subsequent restoration would inaugurate the latter-day glory. Thus, from the beginning, the

relatively positive British relationship with the Jews hinged on their anticipated conversion to an English form of Christianity as a result of exposure to Englishmen - the resulting messianic age, then, would continue to reflect England's spiritual dominance....The Jews were an instrument in English theological aspirations" (Dlugoleski, ps. 2-3).

Of course we see now that it has been over 300 years, and this "Golden Age" of messianic millenarianism and conversion promised by the Jews has not yet happened, but the same alliance with and dependence upon Rabbinic Judaism is still seen in Protestantism in America, particularly in what are today called "Evangelical Christians." Menassah Ben Israel's petition was a bunch of lies constructed to appeal to the vanity of the British crown, who wanted to believe in their materialistic and spiritual dominance. It never occurred to those modern Pharisees that they were talking about two different Messiahs.

The British Anglicans and American Protestants provided unchristian support of the Jews and Jewish Zionism because of the vain speculations, delusions, and lies of the British people and Jews. They have ceded economic and military control of their national governments to the Zionist, Talmudic Jews. As the British acceptance of the antichrists in their bosom led to their Imperialism, so the acceptance of the antichrists by the United States has led to Imperialist desires and activities, and soon, to their demise. In fact, it may be said that the first Constitutional Republic is already dead, as far as the Constitution is concerned.

The Zionist control of the governments and peoples of Great Britain and the United States was and continues to be fostered by this promise of "potential conversion" of the Jews to Christianity and the ushering in of the coming of the Messiah and his millennial reign. This of course is also predicated upon the false Jewish assumption of a future coming "Messiah."

As the London Jews Society gave their support to Zionism in the late 19th century, they wrote:

> "Zionism is a new power in the world and has come to stay. Its object is the arrangement of the national future of the Jews. Consciously, or unconsciously, the Zionists are working out God's purposes for His ancient people, namely, their return to the land of their forefathers" (quoted in Dlugoleski, pp. 21).

The British government was lobbied by the famous Jew Chaim Weizmann and manipulated the governments of the world to aid in the formation of what is now known as the state of Israel in the Middle East, an action which has steeped the world in warfare for decades.

During the late 19th century, when the London Jews Society was working in full force, the theory of British-Israelism as first promoted by the Jew Menasseh Ben Israel really caught on in Great Britain. The first significant contribution came from Richard Brothers's book *A Revealed Knowledge of the Prophecies and Times (1794)* and by John Wilson (1799-1870) in his lectures *Our Israelitish Origins*. Both followed Ezra Stiles' book *The United States Elevated to Glory and Honor (1783)*. All three books were presented in such a way that to disagree with them meant you were uneducated, which is still a tactic used by the Jews. Wilson, the more influential, promoted the now standard line that the British people were Saxons descended from Scyths, who were descended from the Lost Tribes of Israel. This theory is based upon the works of the Jew Menasseh Ben Israel, but for good measure, also misused British historians such as Sharon Turner to promote this idea. Sharon Turner himself did not promote the idea.

Later, Edward Hine, arguably the most influential of the founding fathers of modern British-Israelism, promoted England as the lost tribe of Ephraim and America as the lost tribe of Manasseh. The theory spread rapidly, for this was a time when the sun never set on the British Empire. It spread through Britain, America, and other English-speaking nations

of the British Empire, including Australia and Canada. All of the offshoots of British-Israelism, also termed Ango-Israelism, rely on Menasseh Ben Israel's book *The Hope of Israel*. Need we remind the reader that Menasseh Ben Israel was an antichrist Jew?

Like his American co-conspirator Joseph Wild, Hine indulged in making prophetic calculations about the imminency of the end times. At the center of it all was the British-Israel belief in Jewish millenarian messianism. Hine believed the millennium could be ushered in by spreading the message and reuniting the tribes of Benjamin and Judah (the Jews) with the Lost Ten Tribes of Israel. This proposition still to this day leads to mass hysteria, as found in most modern Protestant cults. Hine inscribed in his Bible what he believed to be the sequence of events: 1) Restoration of the Jews, 2) Pouring out of the Spirit, 3) The Universal acceptance of the Gospel, 4) The Great Tribulation, 5) The Resurrection of the Faithful, 6) The Second Coming of the Lord, 7) The Millennial Age (Barkun, Michael. *Religion and the Racist Right*, 1994, p. 83).

Hine was a willing infidel for many reasons. Hine had no interest in reading the New Testament or real scholarship. About this same time, J. Stuart Russell took on the issue of premillennialism, and indisputably refuted their moronic and insane claims regarding the reunification of the Jews and millennarianism in his book *The Parousia*, first published anonymously in 1878. This book is available in reprints and online.

The work was well known to many theologians, as attested to by the fact that Charles Spurgeon wrote a softsoap review of the book. Spurgeon's dismissal at the time was based on false Jewish scholarship. Although he was unable to refute the work, he rejected the obvious conclusions, citing the supposed banishment of John under Domitian's reign and the misdated writing of the Revelation as his reasons, a theory which has since been thoroughly disproven by modern scholarship and explained in the book *The Apocalypse of Jesus Christ* published by the Christian Separatist Church Society. Spurgeon could

not let go of his Jewish premillennial eschatology. Like countless other British and American Protestants, Spurgeon had bought the lie of premillennial eschatology. This eschatology had been inextricably associated with the myth of the Lost Tribes of Israel to create a thoroughly antichrist and judaized belief system.

The premillennial messianism of Judaism was widely circulated in America using C.I. Scofield's Bible Commentary, or, the Scofield Bible. *The Scofield Bible Commentary* has had a direct effect on the acceptance of Jews as the "chosen people of God," while Christians are relegated to simply being the chosen people of Jesus Christ, perhaps one of the most damnable lies ever concocted or invented.

When Scofield commented on Hosea 2:2, he made one of the most damning and pathological statements regarding the relationship of Jews to God and Christ to Christians that had ever been made. The hidden theology continues to impact the Christian Church today:

> "That Israel is the wife of Jehovah (see vs. 16-23), now disowned but yet to be restored, is the clear teaching of the passages. This relationship is not to be confounded with that of the Church of Christ (John 3:29, refs.). In the mystery of the Divine tri-unity both are true. The N.T. speaks of the Church as a virgin espoused to one husband (2 Cor. 11:1,2); which could never be said of an adulterous wife, restored in grace. Israel is, then to be the restored and forgiven wife of Jehovah, the Church the virgin wife of the Lamb (John 3:29; Rev. 19:6-8); Israel Jehovah's earthly wife (Hos. 2:23); the Church the Lamb's heavenly bride (Rev. 19:7)." (Note on Hosea 2:2 in The Scofield Reference Bible).

Under Scofield's scheme, there no longer remained even the pretense that the Jews would have to convert to Christianity. Instead, because of the separation of Jesus from God in the current doctrine of the trinity, the Jews would remain espoused to God, and Christ could be married to His Church. This blasphemous statement is a result of the original accusation the Jews made against Christ, when they desired to

stone Him for calling Himself equal to God when He exclaimed, **"I and the Father are One!"** The sickness of the Scofield Bible has infected every organ, espousing a dichotomy between the congregation of God of old and the Church of Christ of new. There is no dichotomous, or trichotomous relationship of God, the Son, and the Mentality of Separation (Holy Spirit). In this single comment, Scofield has promoted the idea that the Jews remain God's chosen people and that the Christians are secondary to God's plan; he has lied regarding the Divinity of Christ; and he has set the tone for the premillennial dispensationalist eschatology which permeates the Scofield Bible, and today, what is in America commonly called "Evangelical" Christianity. He has promoted an unscriptural division between Israel and the Church, a division between Christ and God that does not exist. These lies only serve the Jewish agenda of promoting the false eschatology straight from the Talmud. In Scofield's twisted eschatology, the Christians will be raptured from the earth to be married to Christ in Heaven, while the Jews remain to be married to God on earth. Is it any wonder the Jews have so heavily promoted and financed Scofield?

As in Britain, American Christians were being indoctrinated into the messianic Judaism and millenarianism, especially the premillennial version. In America, the Jews continued to play an important part in the supposed ushering in of the second coming and millennial reign on the promise of their indefinite conversion to Christianity, a Christianity that is on their terms, not on Biblical terms. Strangely, the Jews are viewed as God's chosen people, even though they are well known as antichrists working daily to destroy Christianity. Some morons have gone so far as to postulate that Christians must help the Jews destroy Christians and the Church so that their Jewish messiah can come. The Jews promise a future with the Jews and their future Jewish Messiah ruling over the world. The belief that the Christians must be raptured and absent from the world for the Messiah to return and rule is all just too insane. It is pure blasphemy.

British-Israelism was created by Jews to ingratiate themselves to the government of Britain, to gain control of their money and their nation. In order to make their intolerable and antichrist views acceptable to the Christians of Britain, the Jews packaged and sold a false eschatology. They have used the same ploy in the United States.

The typical British-Israelite theology was more like the theology of what is today in America known as Evangelical Christianity, Judaized Christianity, or Judeo-Christianity. It incorporated a millenarian or premillennial view that the Jews were God's chosen people, and the best way to bring about the supposed messiah's coming and the conversion of the Jews was for Christians to subordinate themselves to the Jews. In so doing, the Jews and Christians would be co-recipients of a literal reign of the coming messiah from David's literal throne in Jerusalem.

VI
British-Israelism in American Christian Identity

There is no hate in my heart. But I would be less than a lover of Christ, if I did not resist all attempts now being made to destroy our Christian tradition ...
We have been the most consistent enemies of Communism on a nationwide basis to be found anywhere.
Gerald L. K. Smith,
On the 10 principles of the
Christian Nationalist Party

Christian Identity is the predominant teacher of British-Israelism, although British-Israelism does not begin with Christian Identity. Therefore, we will discuss the development of early British-Israelism in American religious thought as it led into Christian Identity. British-Israelism has branches in other more mainstream Judeo-Christian sects and denominations, but we cannot trace all lines of development. We will continue to focus on its development into and through the Christian Identity movement, a more recent modern and thoroughly American movement.

Christian Identity in America is loosely defined. It has been characterized as a theological belief system incorporating white supremacist or racist ideology. Christian Identity grew out of the British-Israelite mythology, but with a twist. What some have called a change, usurpation or transition from the so-called "philo-Semitism" of British-Israelism to the "anti-Semitism" of Christian Identity was the result of the anti-Communist sentiment in America and its leaders, who realized and believed that Jews were the fathers and founders of world Communism and Zionism.

Two early influences on the Christian Identity movement were William Dudley Pelley and Gerald L. K. Smith. Instead of adopting the usual tenets of philo-Semitism found in British-Israelism, both were staunchly anti-Communist and therefore anti-Jew.

William Dudley Pelley and Gerald L. K. Smith became active in politics, particularly what is now called "right wing" politics. Both were active in anti-Communist, pro-Christian movements and political activities. Though people call it "right wing," it was in truth an anti-tyranny movement. While they are both identified now as "anti-Semites" and "racists," their primary aim was to lead the resistance against the European Communist and World Zionist domination of the early 1900's. William Dudley Pelley espoused more of the speculative and nonsensical beliefs of many Christian Identity adherents than Gerald L. K. Smith, so let us begin with a discussion on Pelley.

William Dudley Pelley (1890-1965) was famous for founding the Silver Shirts Legion in America and for his admiration of National Socialism and Adolf Hitler. According to David Lobb, Pelley was greatly influenced by the writings of David Davidson, a Silver Shirts member who promoted the ideas of premillennialism and impending Apocalyptic doom, combined with a type of British or Anglo-Israelism. As we have already shown, millenarianism or premillennialism and British-Israelism are inventions of Jewish Talmudic Zionists, designed to foster defeatism and end-times hysteria, along with usurping the authority of Jesus Christ and the Christian Church. It is certainly a motivating doctrine, as proven since the times of Ellen G. White. Pelley, though not as well known today as other key players, was one of the first Americans to combine tenets of National Socialism, anti-Communism, premillennialism, paramilitary preparation for the Apocalypse and spiritualistic mysticism which characterizes many adherents of Christian Identity today. David Lobb writes,

"Near the end of the 1930's, he [Pelley] picked a new date for the coming of Christ and the revolution, September 17, 2001. This, according to Pelley is when Christ, with the help of the Silver Shirts, would rescue the world from the hands of the diabolical Jews. By incorporating some of Davidson's ideas, Pelley not only drew on the millennial tradition of predicting dates, he also began to popularize the idea of the white race being the true Israelites, thus integrating this

belief into an anti-Semitic movement. British-Israelism would eventually evolve into Christian Identity religion, which is currently the theological weapon of the extreme right.

"Pelley contributed in many ways to this transformation because of his obsession with millennialism. It could be argued that Pelley's obsession with the concept of the Last Days gave meaning to his conspiracy theories, allowing for the development of the blatantly anti-Semitic Christian Identity religion. Because Pelley borrowed millennial language and rhetoric from mainstream Protestant fundamentalism he was able to attract people with anti-Semitic sentiments and extremist desires from different denominations."

(Lobb, David. "Fascist Apocalypse: William Pelley and Millennial Extremism." http://www.mille.org/publications/winter2000/lobb.PDF. Retrieved on-line December 15, 2013)

Pelley, at one time a Protestant minister, was one of the earliest Americans to be labeled "right wing extremist" and was investigated and persecuted by Franklin Delano Roosevelt and the FBI under J. Edgar Hoover. Eventually, he disbanded the Silver Shirts voluntarily after the attack on Pearl Harbor, but was later charged with sedition, high treason, and other charges in 1942. The charge of sedition was dropped, but he was convicted on other charges and sentenced to prison. After his parole, he devoted much of his time to writing and talking about his spiritualist and metaphysical beliefs.

It should be noted that Pelley's anti-Communist and anti-Jewish beliefs were not unfounded. He developed this deep hatred as a journalist who witnessed atrocities committed by Jews in the name of Communism in Europe and Asia after World War I.

Gerald L. K. Smith (1898-1976) was at one time a member of Pelley's Silver Shirts. Like Pelley, Gerald Smith was a Protestant minister who became involved in politics, emphasizing the need for resistance to the Communist and Zionist infiltration in American politics. He worked with

Huey Long and later formed the Union Party along with Father Charles Coughlin and others. At one time, he was rejected by the America First Committee, and later, the John Birch Society, because of his anti-Jewish and anti-Communist teachings. Like Pelley, Smith formed a political party (Christian Nationalist Party) and ran for President and was targeted by pro-Communist and Jewish figures in the government, and notably by the Anti-Defamation League. The Anti-Defamation League defended the Communist Rosenbergs, claiming their innocence and blaming their so-called "persecution" on "professional anti-Semites and lunatic nationalists" such as "Jew-baiting cabal of John Rankin, Benjamin Freedman and Gerald Smith" (ADL Bulletin: *The Plot Against Anna Rosenberg*. Quoted in: Svonkin, Stuart. *Jews Against Prejudice*, 1997, p. 120).

Gerald Smith was a gifted orator and speaker. He started the newspaper, *The Cross and the Flag*, and engaged in many radio broadcasts and speeches regarding nationalism, anti-Communism, and Christianity. He spoke openly against the Anti-Defamation League and the Jewish designs on removing all traces of Christianity from American life. He spoke about their organized and determined efforts to that end, and proudly acknowledged his organization as one of the most effective enemies of Stalinism. Unlike Pelley, Gerald L. K. Smith did not emphasize pseudo-Christian mysticism or premillennial ideations, and instead focused mostly on his Christian Nationalist Party and the fight against organized world Jewry attempts at displacing the "Christian tradition" of the United States of America.

Howard Rand (1889-1991) is perhaps the first truly transitional figure between the philo-Judaism of British-Israelism and the anti-Judaism of Christian Identity. Rand was raised as a British-Israelite, but began merging the anti-Jewish elements with that belief system in the 1920's and 1930's. It was Rand who introduced the idea that Jews were not really descendants of Judah, but he differed with later leaders of Christian Identity such as Wesley Swift and Bertrand Comparet, in that he did not believe Jews were literal

offspring of Satan (Roberts, Charles H. *Race over Grace*, 2003, p. 10). Howard Rand was mostly interested in the formation and maintenance of his Anglo-Saxon Federation of America as a religious movement. William J. Cameron, a fellow British-Israelite and friend of Henry Ford, partnered with Rand and attempted to propel the Anglo-Saxon Federation into a political movement. Eventually, Cameron left the Anglo-Saxon Federation, but not before Christian Identity was recognized as the part-religious, part-political "right wing" offspring of Rand's Anglo-Saxon Federation.

Rand assumed the previously held Jewish positions and claimed to be the "true Jews," and decided to "out-Jew the Jew." The Jews didn't go away, though they were losing influence after having been exposed as Khazars. Thus, the most incredible lie of history and the rewriting of history began with the Jew-philes, who refused to allow their influence to go into decline. Many Jew-philes began to twist the myth of the Lost Tribes to be in reference to pan-European Israelitism. Suddenly, the Lost Tribes were found in Germany, Scandinavia, France, United States, Canada, Australia, anywhere the Jews needed to control the "right wing" of politics. The mythology morphed into "Anglo-Saxon Israelitism."

Wesley Swift (1913-1970), originally from a conservative Methodist family, became an admirer of Gerald L. K. Smith and offered his services as a bodyguard. Eventually, he would become a representative of the the Christian Nationalist Crusade in California. Unlike Pelley and Smith, Wesley Swift came to prominence in a post-World War II America and the anti-Communist fight of Pelley and Smith was being taken up by George Lincoln Rockwell and Senator McCarthy. Bertrand Comparet (1901-1983), an attorney for Gerald L. K. Smith, and San Jacinto Capt, also played a prominent role in the early teachings of Christian Identity.

Wesley Swift was also highly regarded as a writer and speaker like Gerald L. K. Smith, and had a radio program. He broadcast over the radio daily for more than a decade, and in 1957 changed the name of his church in California to The

Church of Jesus Christ Christian. Members included William Potter Gale and Richard Butler. After Swift's death, his church began to lose membership and Richard Butler eventually relocated to Hayden Lake, Idaho, founding a new organization using the name The Church of Jesus Christ Christian/Aryan Nations. It is generally recognized that the primary teachings of Christian Identity, including the American version of Anglo-Israelism, two seedline doctrine, and Israelite-only salvation, were born out of Wesley Swift's Church of Jesus Christ Christian and later under Richard Butler and the Church of Jesus Christ Christian/Aryan Nations.

Pre-World War II Christian Identity, such as that of Gerald L. K. Smith, understood that the Christian Church had been handed the mantle of government by Jesus Christ. That mantle had, at one time, belonged to the Hebrew people. But, the Bible message of the Government of Christ had become perverted, lost, and twisted by men subscribing to the Judeo theology of a future second coming of Christ and the idea that the Church was an afterthought with no authority. Like Talmudic Judaism, Christian Identity created a half-baked theology and became impersonators of the Israelites of old, claiming for themselves the perverted tenets of British-Israelism, the Lost Tribes mythology, and the mystical messianic Judaism of Manesseh Ben Israel, while purposefully neglecting the real teachings of the New Testament.

Christian Identity began to unite on the idea of exposing the Khazar, Sephardic, European Jews as imposter Israelites or apelings of the true Israelites. The tragedy of the movement is that Christian Identity was supposed to expose the Jewish impostors, yet they became more tools than adversaries of the Jews because they adopted the lies of premillennialism and Lost Tribes mythology. They have only spawned more lies, countless speculations, and pseudo-theologies which protect and serve the Jews.

Conrad Gehr in particular expounded the lost tribes mythology as Europeans being the true lost tribes of Israel. This was nothing more than coming full circle to Menassah

Ben Israel's original lies. However, theological differences continued to manifest, some espousing universal salvation for all white men and some endorsing modified forms of Calvinism. With Butler's entrance into this brand of Identity, he brought with him a form of modified National Socialism, or American Nazism. The Jews of Los Angeles and New York lost no time defining what it meant to be a Hollywood Nazi, and saw Butler's contribution as a means of gaining more power and influence over what might have become a true "right wing." In the meantime, the anti-Christian and race-mixing advocates of Washington D.C. began spending billions of dollars of taxpayer money infiltrating and putting out confusing disinformation, and generally making sure that no definable movement or theology would ever be brought forward to actually unify dissident but disillusioned Constitutionalists and white Christian patriots of America.

After the public humiliation of Senator McCarthy and his futile attempts to warn the American people of Communists and Communist sympathizers in high places harboring unAmerican ideas, the die was cast. It became clear that the taste of victory over McCarthy would bring out the Jews' insatiable appetite for more political power. This antichrist, anti-God juggernaut would not even stop at the murder of the President of the United States. After the murder of President Kennedy, and the installment of the criminal Johnson, Jack Ruby said it best when he warned the Warren Commission that if they did not take him out of Dallas to Washington, D.C. into some form of safety, they would never hear the real truth and that a new form of government would take over the United States.

As McCarthy was subjugated by traitors and liars within the American government, the emphasis of the white Christian patriot movement became less and less focused on Communism and more on how to be imitators of Judaism, while at the same time ironically attacking the hypocrisy of corrupt and judaized Christianity. The insanity of it is they required their followers to endorse Jewish holy days and dietary laws and the messianic hope of the future coming of

Jesus Christ. Thus, one did not have to dump his Judeo baggage to call himself "Identity."

The spreading of these malicious Jewish fables was not contained to the anti-Communist "right wing." The Jews seized the chance to truly formulate their new Jewish theology for Americans in the person of Herbert W. Armstrong and the Ambassador College, who made tons of money making subservient Jew-philes out of wannabe Jews.

When the apparent contradictions among American patriots became clearly defined, Richard Butler stepped forward with the philosophy of "unity out of disunity" and called it "Aryan Nations." Aryan Nations was founded on the idea that "an enemy of my enemy is my friend," which is a ludicrous, unworkable philosophy that never bothered to take into account that the enemy of your enemy may also be your enemy. Although Butler declared Aryan Nations to be a level playing field where all voices, including dissenters, could be heard equally, he nevertheless always seemed to side with whomever was making the bigger contributions. After the advent of The Order, Butler's Aryan Nations became more of an asset to the Jews than to the furtherance of the survival of the Adamic peoples.

The two Jewish myths that have had the most destructive force in western history are: 1) the myth of the Lost Tribes of Israel and 2) the myth of the future coming of a messiah who would cause the Jews to repent and empower the Jews to rule and reign with him. These lies operate together as subversive, destructive philosophies meant to destroy the Christian Church and the Adamic Race.

Therefore, both Christian Identity and Talmudic Jews, in their adoption of millennarian and Jewish racial supremacy beliefs are perverters of the truth. Christian Identity has become a mulligan stew, but with a pungent odor of Jewish control and a flavor of Jewish racial and spiritual supremacy. They are in these respects no different from other judaized and perverted cults, such as those founded by the likes of John Darby, Mary Baker Eddy, Joseph Smith, and Ellen G. White. Time and space will not permit us to elaborate on these

characters, so deeply infected with the Jewish poison of millenarian premillennialism.

It must be said and remembered that the Jews have worked tirelessly towards economic control of the United States through the creation of the Federal Reserve Bank, a private corporation owned by world Jewry. At the same time, the world Zionism of Talmudic Jewry purposefully destroyed the nation of Luther, and the Russian Orthodox nation of Imperial Russia, as surely as they manipulated the American people in World War I and World War II. They basically owned and controlled Presidents Wilson and Roosevelt.

We have set forth an overall view of some who tried to stand up against the world antichrist system, and we have sought to explain what has happened, but we would not be telling the whole story if we didn't mention the incredible amount of criminal activity directed at the defenders of the American people, such as Gerald L.K. Smith. Millions and millions of taxpayer dollars have been spent to control both sides of the American debate, which in many cases has never really taken place. It should suffice to illustrate our point by saying that the good friend of Gerald L.K. Smith, Governor Huey Long of Louisiana, was a true leading candidate for the presidency. If he had not been assassinated, he could have prevailed over the Jewish Communist administration of Roosevelt. History records that as Senator Long began to rise to a position of viable candidacy and threat to Roosevelt, the Jews sacrificed a Jewish doctor to assassinate him.

Huey Long has been portrayed as a buffoon, a political clown, and even as a country bumpkin socialist. But if he had not been murdered by the Jews, what a different direction the world may have taken with President Huey Long. Hundreds of other constitutional loving Americans have been railroaded to prison, ruined financially, vilified, and even murdered. The record shows, it is not the so-called "right wing" that has been the most violent, but rather the so-called "left wing."

Be that as it is, we have not presented the evidence in this book to dishonor valiant attempts by honorable patriots, but rather to proclaim that Christians don't need Jews to tell them

what to do, or to tell them what their theology is. All they need to believe is what Gerald L.K. Smith stood for: Christian America for Christian Americans.

We have written these statements and given this history that men might not be deceived into following the strong delusions and lies of the antichrists, to not waste their efforts, time, or money being manipulated by their enemies. The road to a Christian nation is through Christ and in obedience to His Word. So much more can be said, and so much more can be uncovered regarding the lies of the Jews.

VII
Final Remarks

The information contained in this book we feel is of a pressing and immediate concern to all who would follow Christ, but who in their ignorance may be turned away from the truth. Because of the urgency, we have condensed the evidence on this matter as much as we could so that we may expeditiously deliver the truth to whomever will hear it, that they might turn to the true Savior, Jesus Christ, and the saving knowledge of truth in His Word. To learn more Bible truths, and the truth to other doctrinal and historical issues, we urge you to contact the Christian Separatist Church Society.

The judaizing myths of premillennial eschatology and the lost tribes mythology have been used to turn countless away from the truth of the authority of Christ, even those who are supposed to know that Jesus Christ was not a Jew. Thus, Christian Identity has become so far removed from Christ that it cannot be called Christian at all. Much the same has to be said about judaized denominations. We are placed in the position of John Chrysostom, to put off for another time some matters so that we may address in this short book the pressing matter of false Jewish eschatology and antichristian judaizing myths which are the foundation of Christian Identity.

There is no denying that the premillennial eschatology and lost tribes mythology are both judaizing myths. These lies are meant to deceive Adamic Christians and lead them away from the truth that Jesus Christ is the fulfillment of the law and the prophets. The Jews' tactic is to deceive by whatever means is most convenient. If a person recognizes the racial consciousness of the Scripture, then the Jew deceives by false eschatology. If someone discerns the truth of the Parousia, then the Jew deceives regarding racial consciousness, but it is the judaizing Adamites who have the responsibility and the birthright that they so easily give up.

Chrysostom says in his first homily against judaizing Christians from the 4th century AD:

"And so I wanted again today to engage in that contest. For if the enemies of the truth never have enough of blaspheming our Benefactor, we must be all the more tireless in praising the God of all. But what am I to do? Another very serious illness calls for any cure my words can bring, an illness which has become implanted in the body of the Church. We must first root this ailment out and then take thought for matters outside; we must first cure our own and then be concerned for others who are strangers.

"What is this disease? The festivals of the pitiful and miserable Jews are soon to march upon us one after the other and in quick succession: the feast of the Trumpets, the feast of the Tabernacles, the fasts. There are many in our ranks who say they think as we do. Yet some of these are going to watch the festivals and others will join the Jews in keeping their feasts and observing their fasts. I wish to drive this perverse custom from the Church right now. My discourses against the Anomoeans can be put off to another time, and the postponement would cause no harm. But now that the Jewish festivals are close by and at the very door, if I should fail to cure those who are sick with the Judaizing disease, I am afraid that, because of their ill-suited association and deep ignorance, some Christians may partake in the Jews' transgressions; once they have done so, I fear my discourses on these transgressions will be in vain. For if they hear no word from me today, they will then join the Jews in their fasts; once they have committed this sin, it will be useless for me to apply the remedy.

"And so it is that I hasten to anticipate this danger and prevent it. This is what physicians do. They first check the diseases which are the most urgent and acute. But the danger from this sickness is very closely related to the danger from the other; since the Anomoeans' impiety is akin to that of the Jews, my present conflict is akin to my former one. ***And there is a kinship because the Jews and the Anomoeans make the same accusation. And what charges do the Jews make? That He called God His own Father and so made Himself equal to God. The Anomoeans also make this charge - I should not say they make this a charge; they even blot out the phrase "equal to God" and what it connotes, by their resolve to reject it even if they do not physically erase it"*** (386 AD Discourses Against Judaizing Christians, Discourse I,

section I, paragraphs 4-6, translated by Paul W. Harkins in The Fathers of the Church Volume 68).

Even beyond all that we have written, there is a kinship among the Jews and Christian Identity, who like the Anomoeans of Chrysostom's era blaspheme Christ by saying Christ is not equal to God. Subsequently, they charge that it was not in Christ's authority to give the government over to His Church. We need only point to the witnesses of the Scriptures and history and indeed the Holy Spirit, who declare otherwise. We can ourselves conclude with nothing better than to again quote the great Saint Chrystostom, who said,

"Do you not see how he entrusts to you the careful examination of your brothers? Do this in the case of the Judaizers, too. When you observe someone Judaizing, take hold of him, show him what he is doing, so that you may not yourself be an accessory to the risk he runs" (386 AD Discourses Against Judaizing Christians, Discourse I, section IV, paragraph 8, translated by Paul W. Harkins in *The Fathers of the Church Volume 68, 1979*).

Amen.

Other Literature Available

from

White Cross Ministries
P. O. Box 188
Kodak, TN 37764
USA

Featured:

The Anointed Standard Translation of the New Testament
The Sixth Law of God
The History of the Bible
The Christian Separatist Catechism for the Anointed Nation
The Truth Unveiled
The Apocalypse of Jesus Christ
Christian Principles of National Socialism
The Real Hitler

We have a library of written work, as well as an expansive list of audio discussions on CD. Correspondence, literature requests, tithes, donations, and gift offerings may be sent by check or money order to:

White Cross Ministries
P. O. Box 188
Kodak, TN 37764
USA

This book and our other literature and CDs are presented as a ministry of the Church. Church literature and CDs can only be distributed if available and at the sole discretion of the Church.